

# **Town of Greenville**

## **TOWN BOARD MEETING**

### **TENTATIVE AGENDA**

**February 18, 2019**

**7:00 pm**

**Approval of minutes January 21<sup>st</sup>, 2019**

#### **OLD BUSINESS**

- a) Rescue Squad
- b) Highway
- c) Buildings and Grounds
- d) Code Enforcement
- e) Sewer
- f) Water
- g) Recycling
- h) Assessor
- i) Planning Board
- j) Dog Control Officer
- k) Beautification Committee
- l) Greg Davis, District #4 County Legislator

#### **NEW BUSINESS**

- a) Water training 4/9/19 Lake Luzerne, NY
- b) Resolution American Legion sale of alcoholic beverages
- c) Resolution Prevost Hall Greenway Grant Application
- d) Discussion Mid Hudson Cable proposal at Hill St. pump station
- e) Edwin Laurentine Drake Proclamation 200<sup>th</sup> birthday
- f) 2020 Census takers; seeking 700 data collectors from Greene County
- g) Community Action Weatherization Assistance Program
- h) BAR appointment to fill unexpired term ending 9/2022
- i) GVFD #1 Knox Box Key System
- j) Annual winter youth program discussion
- d) Misc.

#### **OPEN MEETING**

**Supervisors Report**

**Bill paying audit of bills**

**OFFICIAL MEETING TIMES, ONCE MOVED UPON, CAN BE FOUND IN THE MINUTES, ON THE OFFICIAL SIGNBOARD AT TOWN HALL, AND POSTED IN ONE OF THE OFFICIAL TOWN NEWSPAPERS AS IS REQUIRED BY TOWN LAW:**

#### **UPCOMING TENTATIVELY SCHEDULED TOWN MEETINGS:**

*Regular meeting: March 18<sup>th</sup>, 2019 at 7:00 pm*

**January 21, 2019**

The regular monthly meeting of the Town Board of the Town of Greenville was held on Monday, January 21, 2019, at 7:00 pm at Pioneer Hall.

**Present:** Supervisor Paul Macko  
Councilman Richard Bear  
Councilman John Bensen  
Councilman Joel Rauf  
Councilman Travis Richards

**Recording Secretary:** Clerk-Collector Jackie Park

**Attorney:** Tal Rappleyea

**Department Heads Present:** Assistant Water Superintendent Renee Hamilton  
Greenville Rescue Squad Chief Matt Marlow  
Zoning and Code Enforcement Officer Mark Overbaugh  
Highway Superintendent Terry Williams

**Other:** Greene County District #4 Legislator Greg Davis  
Presenter Aaron Smith  
and 17 guests

Supervisor Macko opened the meeting with the Pledge of Allegiance.

Supervisor Macko relayed that he has received several letters from the local Girl Scout Troop #1918 requesting exclusive use of an upstairs room in Town Hall, year-round, for training, leader meetings, and storage and display of their banners and materials. As the Boy Scouts have exclusive use of a town building, they are requesting a space of their own as well. A 15 minute conversation ensued with potential options including use of the Freehold Firehouse community room, the Library community room or its upstairs space, or, in 2-3 years, Prevost Hall. Supervisor Macko stated it "doesn't make sense to allow use to outside groups, here. This is Town Hall. I'm not going to give out keys to this building for community use." An adult leader spoke, and thanked the Board for their ideas and for considering their request. She said that the storage space offered upstairs would be helpful, and that this conversation was a good start.

Mr. Rauf moved, seconded by Mr. Bear, to provide storage space at Town Hall for this local Girl Scout troop, to be accessed during regular business hours, and to help them investigate options for a permanent meeting space of their own.

Carried 5 ayes

Mr. Bensen moved to accept the Clerk's minutes of December 17, 2018 and January 2, 2019, seconded by Mr. Richards. Carried 5 ayes

Aaron Smith, Life Scout, OA Ordeal Member, and senior patrol member within BSA Troop #42, presented his Eagle Scout project idea to the Town Board. This involves improving the dog park in Vanderbilt Park to make it more inviting to the dogs and their owners. He plans on adding signage, waste bins, and toy bins, as well as two benches. Aaron said that his Troop

leaders are on board with this idea, and he will be speaking to the Council this week. Councilman Bensen questioned if it is extensive enough of a project to meet their criteria.

Mr. Bear moved to accept and approve this Eagle Scout project, pending Council approval, seconded by Mr. Bensen.

Carried 5 ayes

**Oral reports received from the following departments: Highway Superintendent Terry Williams** reported on brush clearing and machine maintenance in the shop.

Supervisor Macko noted that the Department of Labor is inspecting progress against the violation list, and the repairs are due by January 25<sup>th</sup> or fines will be incurred. Two steel doors with crash bars have been ordered; he asked if we should hire out in the interest of expediency.

Mr. Bear moved to hire a contractor to have two doors with crash bars installed in the highway garage and to consider it an emergency action, seconded by Mr. Bensen.

Carried 5 ayes

**Building and Grounds employee Renee Hamilton** updated the board on work done in December, **Supervisor Macko** spoke of the sewer plant, **Councilman Bear** addressed the Recycling Center. Clerk-Collector Park inquired as to any repairs made on the broken concrete walkway as it is a safety issue as well as unsightly, and was first addressed in September.

Supervisor Macko noted that a barrier has been placed, and the weather now isn't conducive to repair, but it will be looked at in the springtime. **No Assessor's report** was offered, although Supervisor Macko noted letters had been sent out regarding STAR exemptions and must be processed before March 1<sup>st</sup>. **No DCO report** was provided. A list of County sponsored Rabies' Clinics is available now, with the first clinic being held in March. Clerk-Collector Park noted that the new Tractor Supply Store has vaccination clinics too, every other Saturday, and it has been a wonderful option for many residents. **Supervisor Macko** also offered a Beautification Committee report, and noted two Prevost Hall windows have been reinstalled, and three others removed. The windows should be complete by July/August 2019.

Councilman Rauf asked if our insurance policy should be reviewed, now that upgrades of such value had been done, to address coverage and ensure the policy is properly valued. Supervisor Macko will review. **Greene County Legislator Greg Davis** reported on the many meetings he has attended over the past few weeks, and of upcoming educational sessions he is scheduled to attend. Voting has occurred on loans and grants. The County has been approved for a Vietnam Memorial to be hosted in Catskill this August. **No other motions other than for the Highway Department made at this time.**

**Oral and written reports were received from the following departments: Rescue Squad, Code, Water department, Historian, and Planning Board.**

**No motions were made at this time.** Councilman Bear did ask Matthew Marlow to provide a billing report on collectable vs. billable data for the Greenville Rescue Squad, to assist the Town for the budget process. An audit was also requested for review. Mr. Marlow noted that the request would be passed on to his Directors.

Code Enforcement Officer Mark Overbaugh noted the new Maintenance Department garage at the sewer plant/town park will need a safety barrier placed, so a vehicle doesn't inadvertently back up into the stream. Monthly and annual activities & financial reports offered.

Deputy Water Superintendent Renee Hamilton addressed the water report, and provided monthly testing results.

Supervisor Macko read through the Planning Board minutes provided. A monthly report is also attached.

**Clerk/Tax Department provided the monthly written financial statement.**

**New business discussed at 7:45 pm:**

The Prevost Hall's Greenway Grant Application for roof renovations requires SEQRA Review and designation of Lead Agency;

Mr. Bensen moved, seconded by Mr. Bear, to declare itself Lead Agency for the roof renovations to the town-owned historic building of Prevost Hall; resolution attached.

Carried by roll call vote 5 ayes

SEQR Part 2 ~ Impact Assessment ~ was read aloud by Attorney Rappleyea.

Mr. Bensen moved, seconded by Mr. Bear, that the proposed action will not result in any significant adverse environmental impact, and thus declared a negative declaration.

Carried by roll call vote 5 ayes

The 2019 Greene EMS Contract is up for renewal; the contract language has not changed from last year.

Mr. Bensen moved, seconded by Mr. Richards, to authorize Supervisor Macko to sign the 2019 Greene County Emergency Medical Systems, Inc., contract.

Carried 5 ayes

Renewed agreement for the continued provision of EAP/SAP services is necessary. This provides random drug and alcohol testing for employees with a CDL license as well as necessary treatment as specified in the original contract dated January 1, 1996.

Mr. Bear moved, seconded by Mr. Bensen, to authorize Supervisor Macko to sign this contract for EAP Services of the Mid-Hudson Valley.

Carried 5 ayes

Supervisor Macko inquired as to whether Highway Superintendent Williams had chosen a Deputy Superintendent yet? Mr. Williams requested Mr. Peter Baskiewicz to serve in this role.

Mr. Rauf moved, seconded by Mr. Bensen, to appoint Mr. Peter Baskiewicz as Deputy Highway Superintendent for the year 2019, without compensation.

Carried 5 ayes

Another ad seeking interested parties to serve on the Town's Board of Assessment Review has been sent to the newspaper as no response has been received. Legislator Greg Davis recommended Ms. Andrea Macko be considered. Supervisor Macko hopes to make an appointment at next month's meeting.

A resident has requested that a speed limit reduction on County Route 37 be considered.

Mr. Richards moved, seconded by Mr. Bensen, to request the NYS DOT conduct a traffic survey on County Route 37 between County Route 38 and County Route 26; resolution attached.

Carried 5 ayes

A liquor license 30 day advanced notice to municipality was received for license renewal by the Freehold Country Pub, LLC. No concerns were received regarding this application.

Mr. Bensen moved, seconded by Mr. Bear, to accept the resolution authorizing the sale of alcoholic beverages at the Freehold Country Pub, LLC, and does express a favorable opinion.

Carried 5 ayes

Supervisor Macko stated he received an email from Ted Nugent, Chairman of Greenville Fire District #1, reporting that, after discussion, the GVFD will not be renewing the shared services agreement between the town and the fire district. Therefore, the Water/Maintenance Departments will again be responsible for maintenance and care of the fire hydrants, and the Fire Company will be responsible for their snowplowing needs. The District also requested the Town consider establishing approval of use of a Knox Box Key System in all locations within the Greenville Fire District. This would allow for "rapid, non-destructive entry into structures without causing unnecessary damage." This has been tabled to allow time for the Town Board to review the information provided.

Supervisor Macko asked Highway Superintendent Williams if the Highway Department could clean up/remove snow from Main Street this week; this issue has been discussed at length each season as although Main Street is part of a NYS highway, the NYS DOT will not remove the snow over the white lines. Mr. Williams replied, "Possibly".

**Supervisor Macko opened the meeting for public comments and questions; none received.**

There being no further comments, Mr. Richards moved to enter executive session at 8:04 pm, seconded by Mr. Bensen, to discuss the medical, financial, credit or employment history of a particular person/corp, or matters leading to said dismissal, removal, promotion, appointment, employment, discipline, demotion, or suspension. Mr. Terry Williams and Ms. Renee Hamilton were invited to participate.

Carried 5 ayes

Mr. Bensen moved to return to regular session at 8:43 pm, seconded by Mr. Richards.

Carried 5 ayes

*No motions were made in executive session.*

Attendance at State required annual training sessions was addressed.

Mr. Rauf moved, seconded by Mr. Bear, that in the future, all training will be mandatory and all must attend. Two dates for this annual mandatory training will be offered for all paid employees and the details will be provided in memo form to every employee in their paycheck. This is to adhere to the mandatory annual safety training requirements of New York State. Failure to comply will result in disciplinary action.

Carried 5 ayes

A CONTRACT OF SALE was presented for land to use for a new water tower for the water district. It includes approximately 17 acres off Meadowbrook Lane and an additional 2 acres by the State Police station on Wickes Lane and an easement 800 feet in length to allow access, and the cost is \$150,000.00. This water tower project has a tentative completion date in the spring of 2020. Clerk-Collector Park inquired as to where the money would be coming from for this purchase; to which Supervisor Macko replied it would have to be bonded.

Mr. Rauf moved, seconded by Mr. Bensen, to proceed with this contract of sale as described above.

Carried 5 ayes

The audit of bills occurred at 8:54 pm; after audit, Mr. Bear moved, seconded by Mr. Rauf, to pay the following bills:

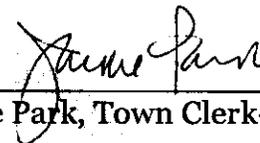
- Bills 1 – 54 on General abstract #1 for \$106,809.71
- Bills 1 – 22 on Highway abstract #1 for \$20,787.25
- Bills 1 – 9 EXCEPT #6 on Sewer abstract #1 for \$7,860.90
- Bills 1 – 10 on Water abstract # for \$6,118.25
- Bill 1 on Freehold Solar, LLC, escrow abstract #1 for \$250.00
- Bill 1 on Windows & Sidewalk Project account abstract #1 for \$7,767.50
- Bills 1 – 3 on Maintenance Building Project account abstract #1 for \$12,250.00

Carried 5 ayes

After review, Mr. Bear made a motion to accept the Supervisor’s report for December, seconded by Mr. Rauf.

Carried 5 ayes

There being no further business, Mr. Macko moved to adjourn at 9:25 pm.

  
 Jackie Park, Town Clerk-Collector

\_\_\_\_\_  
SUPERVISOR MACKO

\_\_\_\_\_  
MR. BEAR

\_\_\_\_\_  
MR. BENSEN

\_\_\_\_\_  
MR. RAUF

\_\_\_\_\_  
MR. RICHARDS

# TOWN OF GREENVILLE

P.O. Box 38  
Greenville, NY 12083  
(518) 966-5055

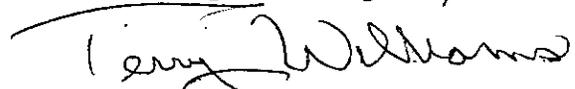
TO: All Highway Employees  
FROM: Terry Williams, Highway Superintendent  
RE: Snowplow and Sander Safety  
DATE: January 23, 2019

Effective immediately the practice of climbing up on the ladder of sanders for any reason is now a TWO PERSON TASK. If the snowplow operator is experiencing problems with his sander they will return to the shop, or call another plow operator, or the Highway Superintendent for assistance. At no time will the plow operator climb up on the sander without a second employee as a watcher.

THIS IS A MANDATORY HARD HAT TASK.

Any Questions please contact the Highway Superintendent.

Respectfully,



Terry Williams  
Highway Superintendent.

CC.All Highway Employees

Town Board Members

PERMA File

**Town of Greenville  
Building Department  
Monthly Report**

Month of JAN., 2019

Building Permits: 8

Inspections: 21

Title Searches: 6

Septic Permits: 1

Sign Permits: —

Fire Calls: 2

Violations: 2

**Notes**

2 NEW HOUSE STARTS



A handwritten signature in cursive script, written over a horizontal line.

**Miscellaneous Cash Report**

For Transaction Type: Permits

For: All Fee Types

Date Range: 01/01/2019 to 01/31/2019

<u>Transaction Type</u>	<u>Fee Type</u>	<u>Receipt #</u>	<u>Date</u>	<u>Customer</u>	<u>Qty</u>	<u>Total</u>
Permits	Building	B19-001	01/04/2019	225 North Rd	1	\$50.00
Permits	Building	B19-002	01/04/2019	521 Gayhead Earleton Road Earleton, NY 12058	1	\$1,079.00
Permits	Building	B19-003	01/11/2019	American Tower, 551 King Hill Rd	1	\$50.00
Permits	Building	B19-004	01/18/2019	3117 S R 81 Surprise, NY 12176	1	\$50.00
Permits	Building	B19-005	01/25/2019	382 King Hill Rd Freehold, NY 12431	1	\$0.00
Permits	Building	B19-006	01/25/2019	Cingular Wireless,	1	\$100.00
Permits	Building	B19-007	01/25/2019	225 North Rd	1	\$165.00
Permits	Building	B19-008	01/29/2019	10812 S R 32 Greenville, N Y 12083	1	\$50.00
Permits	Sewer	SP19-01	01/04/2019	82 Shipley	1	\$50.00
					<b>Total Quantity:</b>	9
					<b>Grand Total:</b>	\$1,594.00



# Department of Health

ANDREW M. CUOMO  
Governor

HOWARD A. ZUCKER, M.D., J.D.  
Commissioner

SALLY DRESLIN, M.S., R.N.  
Executive Deputy Commissioner

## MONITORING NOTICE – 2019

Water System: Greenville Town

PWS ID: NY1900028

Attached is a sample schedule showing your 2019 sampling requirements. Most requirements relate to previous monitoring results and dates. Our records indicate the status of your 2018 monitoring as:

All 2018 sampling has been completed. Thank you for your continued cooperation.

Results have not been received for the following sampling that was due during 2018.

You are expected to conduct the 2019 required monitoring as shown on the enclosed summary. Also included for planning purposes is monitoring that will be due in future years.

**Please note that this is the only notification you will receive explaining this year's water sampling requirements. NO REMINDERS WILL BE SENT!**

On the back of your sample schedule is a list of contaminant(s) that were detected in your 2018 sampling. **These contaminants must be included in this year's Annual Water Quality Report, which must be distributed to customers and received by this office by May 31, 2019. On the back of this page please find the AWQR certification form which must be filled out and returned to this office by September 1, 2019.** The NYSDOH website has templates to help you prepare your annual water quality report at: [www.health.state.ny.us/environmental/water/drinking/annual\\_water\\_quality\\_report.htm](http://www.health.state.ny.us/environmental/water/drinking/annual_water_quality_report.htm)

### Regulation Update

- We are now requiring your public water system identification number (PWSID), listed above, to be placed on all correspondence you send to this office. This includes sample results, operation reports, etc. Correspondence that does not contain your PWSID may be rejected. Correspondence can be mailed to the address below, faxed to 607-432-0089, or emailed to [odo@health.ny.gov](mailto:odo@health.ny.gov).
- The revised total coliform rule, which became effective on April 1, 2016, changed the sampling requirements following an unsatisfactory routine coliform bacteria sample and requires additional activities to be completed. **Remember that you must contact this office upon being notified of a coliform-positive sample result, at which time we will discuss the required follow up activities.** Copies of all laboratory reports must be provided to this Department upon receipt.

Please call me at 607-432-3911 if you have any questions. Thank you for your continued cooperation.

Matthew A. Currey, P.E.  
Professional Engineer 1

cc: Mr. Bear

**ANNUAL WATER QUALITY REPORT CERTIFICATION FORM**

**NAME OF WATER SYSTEM:** Greenville Town

**PUBLIC WATER SUPPLY ID #:** NY1900028

The community water system named above hereby confirms that the Annual Water Quality Report has been distributed to customers (and appropriate notices have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring previously submitted to the NYS Department of Health.

**System-specific details on AWQR distribution to customers are outlined below: (check all that apply)**

AWQR was distributed by mail or other direct delivery (specify).  
\_\_\_\_\_  
\_\_\_\_\_

"Good faith" efforts were used to reach non bill-paying consumers (see below)

mailing the AWQR to postal patrons within the service area.

advertising availability of the AWQR in news media (attach copy of announcement)

publication of AWQR in local newspaper (attach copy)

posting the AWQR in public places (attach list)

delivery of multiple copies to single bill addresses

delivery to community organizations (attach list)

other (briefly describe) \_\_\_\_\_

mailed to Commissioners of DOH, DEC (date sent \_\_\_\_\_)

mailed to NYS Department of Public Service (if applicable)

**Certified by:** Name \_\_\_\_\_

Title \_\_\_\_\_

Phone # \_\_\_\_\_ Date \_\_\_\_\_

**SDWIS/State Water Sample Schedule Report**  
**GREENVILLE WATER DISTRICT NO 1 PWS ID: NY1900028**

Due 2019 Contaminant (Group)/ Sample Location/Frequency	Last Compliance Results	Sample Requirements
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**Coliform, Total (TCR)**

<input checked="" type="checkbox"/> Location: Distribution System Frequency: 2 Samples Monthly		2 Samples must be collected every month.
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A positive total coliform (TC+) sample requires notifying the health department and collecting repeat distribution system samples within 24 hours. Unless otherwise directed by the health department, source (or raw) water before any treatment, from all active wells, must also be sampled within 24 hours.

**Nitrate**

<input checked="" type="checkbox"/> Location: GREENVILLE - WTP A ID: 004 Frequency: 1 Sample Yearly	Samples last collected: 9/25/2017	Sample must be collected by 12/31/2019
<input checked="" type="checkbox"/> Location: COUNTRY ESTATES - WTP B ID: 006 Frequency: 1 Sample Yearly	Samples last collected: 9/25/2017	Sample must be collected by 12/31/2019

**Part 5-1.42 and 5-1.47 - Lead and Copper**

<input checked="" type="checkbox"/> Location: DISTRIBUTION SYSTEM ID: 007 Frequency: 10 Samples Every 3 years	10 Samples Collected on or Before: 9/15/2016	Next 10 samples must be collected between 6/1 and 9/30 within a single year by 9/30/2019
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**Part 5-1.52 Table 8B - Primary Inorganic Chemicals**

<input checked="" type="checkbox"/> Location: GREENVILLE - WTP A ID: 004 Frequency: 1 Sample Every 3 years	Samples last collected: 9/15/2016	Sample must be collected by 12/31/2019
<input checked="" type="checkbox"/> Location: COUNTRY ESTATES - WTP B ID: 006 Frequency: 1 Sample Every 3 years	Samples last collected: 9/15/2016	Sample must be collected by 12/31/2019

**Part 5-1.52 Table 9A - Disinfection Byproducts/Stage 2**

<input checked="" type="checkbox"/> Location: DISTRIBUTION SYSTEM ID: 007 Frequency: 1 Sample Yearly Sample Point: DISTRIBUTION SYSTEM Sample Point No.: STAGE 2 DBP Sample Point Type: DS-Distribution System	Samples last collected: 8/14/2018	Next sample must be collected between 7/1 and 9/30 within a single year by 9/30/2019
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**Part 5-1.52 Table 9B - Principal Organic Chemicals**

<input checked="" type="checkbox"/> Location: COUNTRY ESTATES - WTP B ID: 006 Frequency: 1 Sample Every 6 years	Samples last collected: 6/30/2013	Sample must be collected by 12/31/2019
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**Part 5-1.52 Table 12 - Radiological**

<input type="checkbox"/> Location: GREENVILLE - WTP A ID: 004 Frequency: 1 Sample Every 9 years Must sample for gross alpha, radium 226, and radium 228.	Samples last collected: 9/7/2017	Next sample must be collected by 12/31/2026
<input type="checkbox"/> Location: COUNTRY ESTATES - WTP B ID: 006 Frequency: 1 Sample Every 9 years Must sample for gross alpha, radium 226, and radium 228.		Next sample must be collected by 12/31/2022

**Part 5-1.52 Table 9B - Principal Organic Chemicals**

<input type="checkbox"/> Location: GREENVILLE - WTP A ID: 004 Frequency: 1 Sample Every 6 years	Samples last collected: 9/8/2009	Next sample must be collected by 12/31/2021
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# Detected Contaminants for 2018 AWQR

GREENVILLE WATER DISTRICT NO 1

NY1900028

CONTAMINANT	DATE COLLECTED	SAMPLING LOCATION		RESULTS
NITRATE-NITRITE	8/14/2018	EP02	COUNTRY ESTATES - WTP B	0.015 MG/L
TOTAL HALOACETIC ACIDS (HAA5)	8/14/2018	STAGE 2 DBP	DISTRIBUTION SYSTEM	9.5 UG/L
TOTAL TRIHALOMETHANES (TTHM)	8/14/2018	STAGE 2 DBP	DISTRIBUTION SYSTEM	16.9 UG/L

# LABORATORY

April 9, 2019

## MORNING SESSION

7:30 – 8:00 am REGISTRATION

8:00 – 12:00 noon

Welcome and Opening Comments

Jamie Herman, NYRWVA

will discuss why policy, procedures and proficiency must be practiced in the lab. Topics covered will include:

- sample preparation
- collection
- preservation
- analysis
- results and interpretation

Each attendee will take part in hands-on lab procedures using equipment from Hach & LaMotte test kits. We will cover residuals, temperatures, pH and chlorine analysis and why the results can be used to optimize system operations.

NYS DOH/DEC is expected to grant 6.0 contact hours toward recertification.  
**NO HOURS FOR PARTIAL ATTENDANCE**

Please Note – If you wish to cancel your registration for this session, you must do so within 3 business days prior to the session to receive a refund. Otherwise, you will be responsible for payment.

## AFTERNOON SESSION

12:00 – 1:00 pm Lunch

1:00 – 3:30 pm

We will continue on with discussion on lab procedures including:

- why it is important to record all information
- what is a chain of custody sheet and why is it important
- what policy and procedures are followed in an emergency
- who is responsible and why

Record keeping, retrieval and retention will be discussed. Learn how to use the lab as another tool for proper operation and maintenance of the water system.

3:30 Closing Remarks/Certificates

Is your utility/ organization a member of the New York Rural Water Association? If not, you should consider joining the over 1400 that are, and share in the benefits! For more information, please call (518) 828-3155.

*Speakers for this session:*  
Jamie Herman, NYRWVA

PLEASE RETURN BY April 1, 2019

PRE-REGISTRATION FORM  
April 9 – Lake Luzerne, NY

All information MUST be filled out.  
(Please use a separate form for each attendee)

### Personal Information

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

DOH Cert # \_\_\_\_\_ DEC Cert # \_\_\_\_\_

System: \_\_\_\_\_

County: \_\_\_\_\_ Phone: \_\_\_\_\_

e-mail address: \_\_\_\_\_

Member of NYRWVA YES or NO

SPDES# \_\_\_\_\_ PWSID# \_\_\_\_\_

Billing Information \_\_\_\_\_ same as above

System/Company Name: \_\_\_\_\_

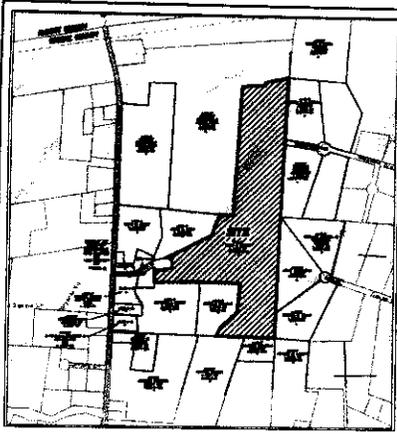
Billing Address: \_\_\_\_\_

Phone: \_\_\_\_\_

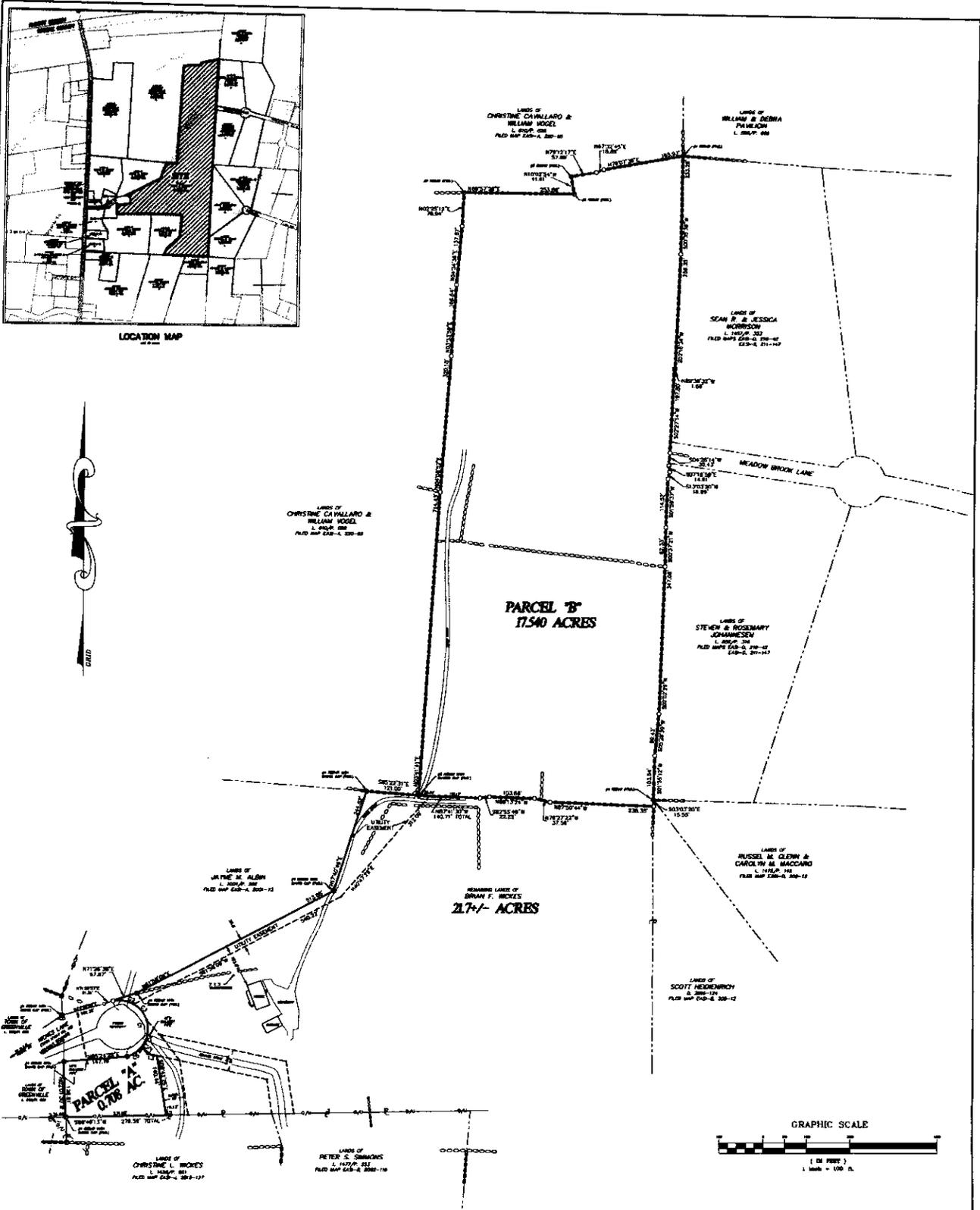
Member \$ 100.  Non-Member \$175.  
(Non-Member price includes materials fee)

Send registration form & payment to:  
New York Rural Water Association

PO Box 487  
Claverack, NY 12513  
or fax: (518) 828-0582



LOCATION MAP

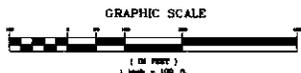


NOTES:  
 1. SURVEYED AS BEING A PORTION OF LANDS DESCRIBED IN DEED 1427 AT PAGE 342.  
 2. SUBJECT TO ANY RIGHTS OF WAY AND/OR EASEMENTS.  
 3. THESE PLANS SHOW AND ICE COVERAGE AT THE TIME OF THE FIELD WORK. SOME FEATURES MAY NOT HAVE BEEN VISIBLE.

Line	Bearing	Distance
L1	S81°30'12"E	14.16'
L2	S88°22'05"E	8.54'
L3	S77°34'08"E	32.84'

Curve	Length	Radius	Chord	Delta	Stationing
C1	10.87'	42.34'	10.87'	90.00°	14.16+00
C2	18.11'	62.31'	18.11'	90.00°	22.73+00
C3	68.12'	82.34'	68.12'	90.00°	31.30+00
C4	68.12'	82.34'	68.12'	90.00°	39.87+00

- LEGEND:**
- ANGLE POINT
  - IRON PIN (FND.)
  - IRON PIPE (FND.)
  - IN REPAIR WITH CAP (SET)
  - STONE WALL
  - WIRE FENCE
  - OVERHEAD UTILITIES
  - TREE LINE / EDGE OF LAWN



NO.	DATE	REVISIONS	BY
1	04/28/18	REVISED TO SHOW PARCELS ON SURVEY UPDATES	APM

**SANTO ASSOCIATES**  
 LAND SURVEYING AND ENGINEERING, P.C.  
 CLAYTON BARK CRIVER  
 1 Survey Road, Suite 200, Orange Park, FL 32067  
 Phone: 352-382-2822 Fax: 352-382-2823

**BRIAN F. WICKES**  
 2000 N. State St., Suite 100, Orange Park, FL 32067  
 Phone: 352-382-2822 Fax: 352-382-2823

SCALE: 1"=100'  
 DATE: 04/28/18  
 DRAWN BY: LVO  
 CHECKED BY: APM  
 2018-04-28 11:12:18 AM

**TOWN OF ORANGEVILLE**  
**COUNTY OF ORANGE**  
**BRIAN F. WICKES**  
 SURVEY AND MAP OF A PORTION OF LANDS OF  
 BRIAN F. WICKES



Department of  
Environmental  
Conservation

DIVISION OF MATERIALS MANAGEMENT

DEPARTMENT USE ONLY	
DEC ACTIVITY #	
DATE VALIDATED	
EXPIRATION DATE	

## TRANSITION REGISTRATION APPLICATION FORM FOR A SOLID WASTE MANAGEMENT FACILITY

This transition registration application form can be used by owners or operators of existing solid waste management facilities that are applying for a registration under the revised Part 360 that went into effect on November 4, 2017. Please read attached instructions (found at the end of this document) before completing this application. This is not a UPA permit. Solid waste management facilities must remain in compliance with the requirements of their existing registration until a registration is validated by the Department. Attach all required information to this form, as described in the instructions.

1. FACILITY INFORMATION			
Facility Name Town of Greenville		Facility Address 51CR 26A	
City/Town Greenville	Zip Code 12083	Phone 518-966-5055 x4	DEC Region 4
NYTM - E Coordinate 623326	NYTM N Coordinate 1304424	DEC Activity Number (for renewal or modification only) 20T02	
2. FACILITY OWNER			
Owner Name Town of Greenville		Owner Address Po Box 38	
City/Town/State/Zip Code Greenville N.Y. 12083		Owner Phone 518-966-5055 x2	Owner Email pmackogrsuper@aol.com
3. FACILITY OPERATOR			
Operator Name <input checked="" type="checkbox"/> same as facility owner		Operator Address	
City/Town/State/Zip Code		Operator Phone	Operator Email
4. SITE OWNER			
Site Owner Name <input checked="" type="checkbox"/> same as facility owner		Site Owner Address	
City/Town/State/Zip Code		Site Owner Phone	Site Owner Email
5. PREFERRED CONTACT			
<input checked="" type="checkbox"/> Facility Owner <input type="checkbox"/> Site Owner <input type="checkbox"/> Facility Operator <input type="checkbox"/> Other (provide):			
6. FACILITY OPERATING DAYS/HOURS			
Monday / Wednesday / Saturday 8AM-2PM			
7. SERVICE AREA			
Greenville and surrounding areas			
8. SOLID WASTE RECEIVED			
Material	Maximum Throughput		
	Quantity	Units	Frequency (day/week/month/year)
1. Household Garbage	141.00	Tons	Year <input checked="" type="checkbox"/>
2.			
3.			
4.			
9. MATERIAL STORAGE & TOTAL STORAGE CAPACITY			
No storage - Containers exchanged weekly			

10. REGISTRATION TYPE * Indicates Addendum required – see instructions for additional details	
<b>Facility Type (check all applicable)</b>	
<input type="checkbox"/> Recyclables Handling and Recovery ≤ 5 tons/day [361 1.3(a)(1)]	<input type="checkbox"/> Anaerobic Digestion [361 3.3(b)(1)] *
<input type="checkbox"/> Recyclables Handling and Recovery > 5 tons/day [361 1.3(a)(2)]	<input type="checkbox"/> Fermentation for Source separated Organics [361 3.4(b)(1)] *
<input type="checkbox"/> Land Application and Associated Storage – Storage of Recognizable Food Processing Waste [361 2.3(a)] *	<input type="checkbox"/> Animal Feed Production [361 3.5(b)(1)] *
<input type="checkbox"/> Land Application and Associated Storage – Storage of Manure [361 2.3(b)] *	<input type="checkbox"/> Other Organics Recycling [361 3.6(b)(1)] *
<input type="checkbox"/> Land Application and Associated Storage – Land Application of Unrecognizable Food Processing Waste or Papermill Residuals [361 2.3(c)] *	<input type="checkbox"/> Mulch Processing [361 4.3] *
<input type="checkbox"/> Land Application and Associated Storage – Land Application of Septage [361 2.3(d)] *	<input type="checkbox"/> Waste Tire Collection and Storage [361 6.3(a)(1)]
<input type="checkbox"/> Land Application and Associated Storage – Storage of Septage [361 2.3(e)] *	<input type="checkbox"/> Waste Tire Sellers [361 6.3(a)(2)]
<input type="checkbox"/> Composting – Yard Trimmings [361 3.2(b)(1)] *	<input type="checkbox"/> Waste Tire Retreaders [361 6.3(a)(3)]
<input type="checkbox"/> Composting – Source separated Organics [361 3.2(b)(2)] *	<input checked="" type="checkbox"/> Transfer Facility [362 3.3]
<input type="checkbox"/> Composting – Road killed Animals or Routine Animal Mortalities [361 3.2(b)(3)] *	<input type="checkbox"/> Landfill Reclamation [363 11.2]
<input type="checkbox"/> Composting – Digestate [361 3.2(b)(4)] *	
<b>11. CERTIFICATION</b>	
I hereby affirm under penalty of perjury that information provided on this form and attached statements and exhibits was prepared by me or under my supervision and direction and is true to the best of my knowledge and belief, and that I have the authority as <u>Town Supervisor</u> (title) of <u>Greenville</u> (entity) to sign this registration form pursuant to 6 NYCRR Part 360, Section 360.15. By signing this registration form, I affirm that I have read the applicable regulations and will abide by all conditions of the registration requirements under Parts 360, 361, 362, 363, and 365, as applicable. I am aware that any false statement made herein is punishable as a Class A misdemeanor pursuant to Section 210.45 of the Penal Law.	
Printed/Typed Name <b>Paul J Macko</b>	Signature 
	Date <b>12/21/2018</b>

### REGIONAL OFFICES

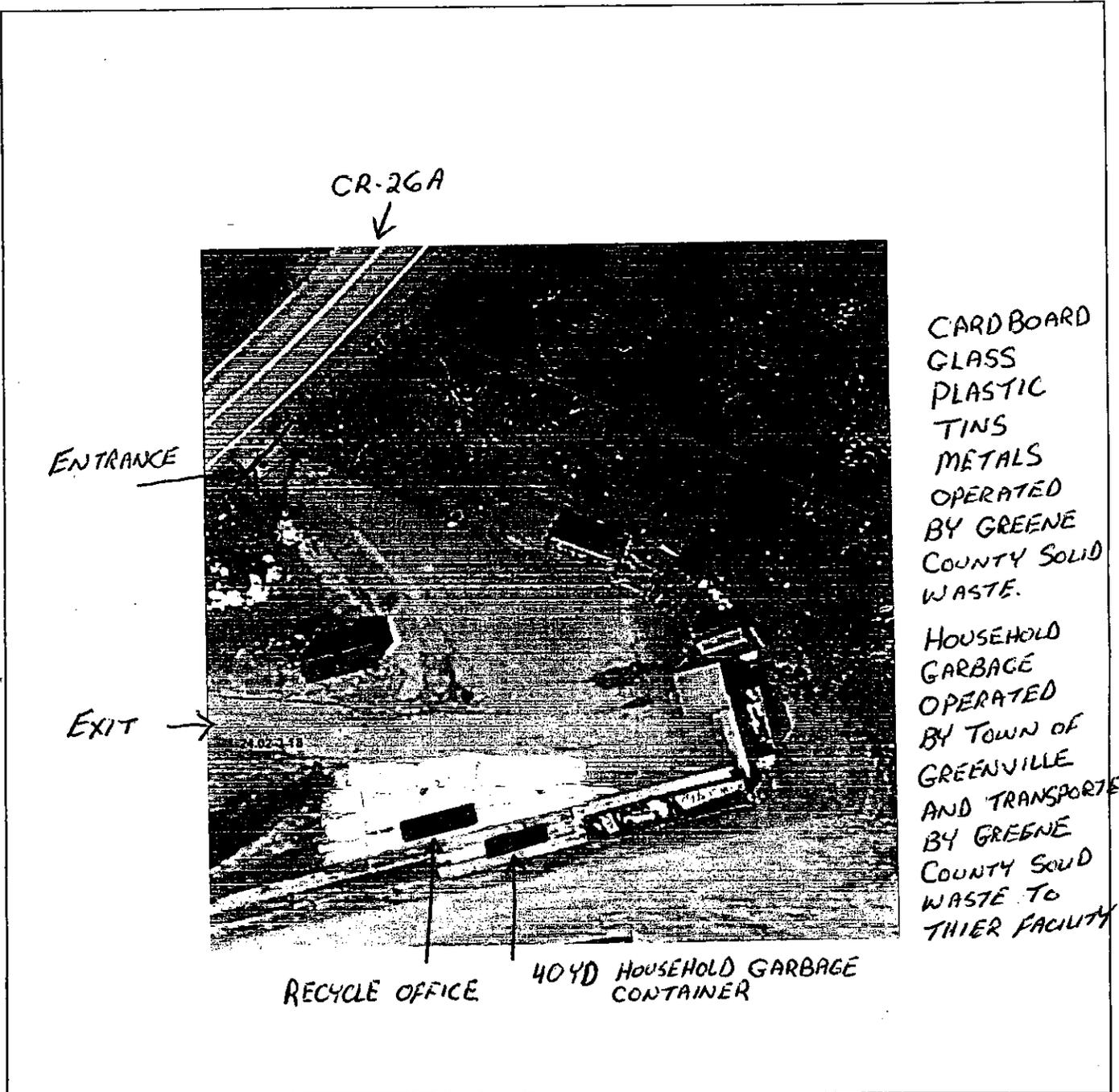
Please send all applications to the attention of the NYSDEC Regional Materials Management Engineer.

DEC Region	Address	Phone	Counties Served
1	SUNY Stony Brook 50 Circle Road Stony Brook, NY 11790	(631) 444 0375	Nassau, Suffolk
2	1 Hunters Point Plaza 47 40 21 <sup>st</sup> Street Long Island City, NY 11101	(718) 482 4896	Bronx, Kings, New York, Queens, Richmond
3	21 South Putt Corners Road New Paltz, NY 12561	(845) 256 3000	Dutchess, Orange, Putnam, Rockland, Sullivan, Ulster, Westchester
4	1130 North Westcott Road Schenectady, NY 12306	(518) 357 2243	Albany, Columbia, Delaware, Greene, Montgomery, Otsego, Rensselaer, Schenectady, Schoharie
5	232 Golf Course Road Warrensburg, NY 12885	(518) 623 1233	Clinton, Essex, Franklin, Fulton, Hamilton, Saratoga, Warren, Washington
6	317 Washington Street Watertown, NY 13601	(315) 785 2584	Herkimer, Jefferson, Lewis, Oneida, St. Lawrence
7	615 Erie Boulevard West Syracuse, NY 13204	(315) 426 7535	Broome, Cayuga, Chenango, Cortland, Madison, Onondaga, Oswego, Tioga, Tompkins
8	6274 East Avon Lima Road Avon, NY 14414	(585) 226 5408	Chemung, Genesee, Livingston, Monroe, Ontario, Orleans, Schuyler, Seneca, Steuben, Wayne, Yates
9	270 Michigan Avenue Buffalo, NY 14203 2999	(716) 851 7220	Allegany, Cattaraugus, Chautauqua, Erie, Niagara, Wyoming

# Site Plan Attachment

Facility owners or operators can use the box below to illustrate the facility's site plan. The site plan must include, but is not limited to the following information:

- o Location(s) of facility entrance and exit
- o Storage areas for all waste materials (and for processed materials when required) declared as part of the registration application;
- o Location(s) of all processing equipment; and
- o Location(s) of all structures.



# Office of the Assessor

**Gordon W. Bennett, IAO**

Ph: 518-966-5055x3

Fx: 518-966-4108

[gwb81560@gmail.com](mailto:gwb81560@gmail.com)

February 13, 2019

*RE: February Monthly Report*

## *EXEMPTION RENEWALS*

The exemption renewals are still coming in. We still have approximately 125 forms yet to be returned by the March 1<sup>st</sup> deadline.

A reminder letter has been sent out for all outstanding renewals. This was done February 13<sup>th</sup>.

## *Data Collection*

Building permit and property inventory reviews are in the process of being done. Approximately 40 reviews still need to be done. We will use this new information to change assessments for the assessment roll to be published on May 1.

**Town of Greenville  
Planning Board**  
Town Hall, Pioneer Building  
11159 State Route 32  
Greenville, NY 12083

**February 6, 2019**

**Meeting Agenda**

**7:00pm Pledge of allegiance**

**New Business:** Santos Associates for Josephine Angiolillo – Public Hearing  
Subdivision  
Parcel #53.00-1-10  
Gayhead Earlton Road

Erin Nevins – Public Hearing - Insurance Company  
Parcel ID # 24.02-1-2  
4913 SR 81

The Woodhouse Lodge, LLC – Event space & wine bar  
Parcel ID #25.00-1-2.1  
3807 CR 26

Angela Mauriello – Real Estate Office  
Property ID #  
Hill Street

Cypress Creek – Freehold Solar

**Old Business:** Motion to Accept the Minutes from January 2, 2019 Meeting

**Discussion:**

**Adjournment:**

# Town of Greenville Planning Board

PO Box 38

Greenville, NY 12083

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January 2, 2019

## Minutes

**Attendees:** Planning Board Members: Don Teator, Ken Elsbree, Bud Bear, Debra Danner, Brian Wickes, Jay Goodman, Attorney: Tal Rapplyea, and PB Clerk: Hope Nugent.

**Guests:** Travis Richards, Rich Bear, Larry Salisbury, Michelle Brandon, Erin Nevins, Anson Tollefson, John Reagan for Cypress Creek, Beverly & Bill Myers, Dan & Annette Raso, Travis Smigel for Delaware Engineering, Al Field, plus 3 others in audience

**Meeting opened** by Don Teator at 7:00 pm with the Pledge of Allegiance

### **Public Hearing for Special Use Permit – Michelle Brandon – 23.02-3-44**

Michelle gave a brief explanation of the proposed Bottle Redemption Center she would like to open.

*Motion made to open Public Hearing made at 7:02 pm by Ken Elsbree. Seconded by Brian Wickes. All in favor: 5, opposed: 0, motion carried.*

Don asked if there were any questions or comments from the audience:

Al Field stated that he is in support of the redemption center. He stated that they have run a very organized and clean business in Medusa which they have outgrown.

Vickie Hawkins also stated that they run a very organized and clean business and would love to see them in Greenville.

Tracy Boomhower did state that she had concerns over parking. Ms. Brandon stated that the green space in front of the building will be removed for parking as well as better access for the tractor trailer that picks up the bottles.

Another question from the public was about a possible odor. Ms. Brandon stated that the doors will be closed and that there has not been any problem with odor at their other location.

Board members asked about tractor trailer for pickup as well as hours of operation. Ms. Brandon stated that the tractor trailer would only be there when there were no customers which would be 8:30am. Tentative hours of operation would be T – Th 12:00 – 6:00pm and Sat. & Sun. 10:00 – 5:00pm.

*Motion made to close Public Hearing made at 7:09 pm by Deb Danner. Seconded by Ken Elsbree. All in favor: 5, opposed: 0, motion carried.*

The Planning Board members discussed the removal of the green space for better parking (5 regular & 1 handicap) spaces and access for the tractor trailer for pick up. Also discussed were the pickup times as off hours and removal would be every 2 weeks.

Planning Board members reviewed part 2 of the SEQRA.

*Motion made to declare and accept Negative Declaration made by Brian Wickes. Seconded by Bud Bear. All in favor: 5, opposed: 0, motion carried.*

*Motion made to approve Special Use Permit with conditions of:*

*Access will be configured as presented for parking, 5 regular & 1 handicap spot, no tractor trailer will be present during reg. hours of operation, no change in front lighting, and sign will not be illuminated and proper signage for no dumping/storage after hours made by Ken Elsbree. Seconded by Deb Danner. All in favor: 5, opposed: 0, motion carried*

### **Site Plan Review – The Woodhouse Lodge LLC – 25.00-1-2.1**

Anson Tollefson was here tonight representing the owners of The Woodhouse Lodge to present their plan to turn the old Clancy's bar into an event space and wine bar which will be specifically for their guests staying in the lodge. The space will have a basic kitchen for caterers to use and bathrooms for guest to use during events. The building is approximately 64' x 33' with occupancy of 75. There are also approximately 20 parking spots available between event space and lodge. Most people would be bussed in from other locations with parking at the Rainbow Golf Course or the Drive in.

Questions that were asked: What type of lighting, well & septic location, what type of events, open to public, time of day & noise level?

Mr. Tollefson stated that the events would be mostly wedding and that space would be only open to catered events. The noise level would depend on what type of music but that they are planning on the events being done by early evening. There would be strand lighting outside by event area and goose neck lighting on the building. Mr. Tollefson reviewed the location of well and septic with the Board. It was advised that DOH and DEC would need to give approval for well and septic due to using facility for catering.

The Board discussed the proposed project and asked Mr. Tollefson and asked that the owners return next month with parking agreements with the Rainbow Lodge and Drive in, size of shuttle bus, how many actual parking spots are on property, hours of operation, number of events in a given year, music level outside, lighting, and maximum occupancy of building. It could be possible to schedule Public Hearing for March.

### **Site Plan Review – Erin Nevins Insurance – 24.02-1-2**

Planning Board member Debra Danner recued herself from this Site Plan Review as it is a conflict of interest for her so member Jay Goodman will be taking her place for any motions.

Ms. Nevins introduced herself to the Board and stated that she owns a health insurance company which is currently located in Latham. As she is a resident of Greenville she would like to purchase the Cunningham property located on State Route 81 and make it her office. She would not be making any changes to the building or the property other than adding more parking behind the house alongside of the garage. The parking would include 1 handicap parking spot as well 8 regular spots. Ms. Nevins stated that at this point they do not plan on putting up a sign or changing the outside, lighting.

The Board stated that they would like to see a map with the proposed parking on it.

*Motion made to schedule Public hearing for February 6, 2019 made by: Ken Elsbree, seconded by: Bud Bear: All in favor: 5, Opposed: 0, motion carried.*

### **Cypress Creek – Freehold Solar**

Mr. Reagan was present tonight to provide the Board with the data safety sheets for the panels and products that will be used. He did state that when project begins the manufacture may change the products used and then would supply a new set of data safety sheets as well as a new safety plan. A safety plan has not yet been provided due to this reason. The Board members were concerned about

fumes and toxins if something should happen. Mr. Reagan stated that the safety plan would include a maintenance schedule, a procedure for emergency response and any clean up required. Decommissioning of the solar project was also discussed. Mr. Smigel of Delaware Engineering read a letter stating their concerns for the decommissioning of the project. It was stated that the amount of funds required which were included were not correct. Mr. Reagan stated that this was just a draft decommissioning bond and that the final would need to be approved by the Town Board.

There were questions from the floor regarding the plantings on the Barry's property to block the view of the solar project as well as how many of the trees around the pond on the project site would be removed. Mr. Reagan stated that Cypress Creek would still do the plantings on the Barry property. He also stated that he would need to review the original plans to see how many trees would be removed around the pond.

Tal stated that a safety plan is needed and current MSDS sheets. He will draft a resolution for the next meeting to review with the Board with conditions of approval.

### **Minutes**

*Motion made to approve the minutes from December 5, 2018 made by Brian Wickes. Seconded by Ken Elsbree. All in favor: 5, Opposed: 0, motion carried.*

### **Close Meeting**

*Motion made to close the meeting at 8:57 pm made by Ken Elsbree. Seconded by Debra Danner. All in favor: 5, Opposed: 0, motion carried.*

**RESOLUTION  
TOWN OF GREENVILLE  
February 18, 2019  
AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES**

WHEREAS, pursuant to the requirement of the New York State Alcoholic Beverage Control (ABC) Law, an applicant for a license to sell alcoholic beverages at retail, for on-premises consumption, as well as any applicant for renewal of such a license, must notify the Town Clerk of the municipality wherein the premises are located, and

WHEREAS, this notice is given in order that the municipality, if it so desires, may express an opinion for or against the granting of said license or renewal to the ABC Board,

NOW THEREFORE, be it RESOLVED, by the Town Board of the Town of Greenville, that with respect to the application submitted by the American Legion, Greenville Post 291 Inc., for a license to sell alcoholic beverages at retail for on-premises consumption, the Greenville Town Board does express a favorable opinion.

Resolution offered by Councilman \_\_\_\_\_, seconded by Councilman \_\_\_\_\_, and carried.

VOTING:

	AYE	NAY	OTHER
SUPERVISOR MACKO	X		
COUNCILMAN BENSON	X		
COUNCILMAN BEAR	X		
COUNCILMAN DAVIS	X		
COUNCILMAN RICHARDS	X		

DATED: February 18, 2019

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Certified by Jackie Park  
Town Clerk, Town of Greenville

**Municipal Resolution**

*WHEREAS, the Town of Greenville(is applying to the Hudson River Valley Greenway for a grant under the Hudson River Valley Greenway Planning Grant Program for a project entitled Prevost Hall Enhancements to be located in Town of Greenville*

*NOW, THEREFORE, be it resolved that the governing board of the Town of Greenville hereby does approve and endorse the application for a grant under the Hudson River Valley Greenway Planning Grant Program, for a project known as Prevost Hall Enhancements and located within this community.*

\_\_\_\_\_ *Date of Adoption*

\_\_\_\_\_ *Name of Municipal Clerk*

\_\_\_\_\_ *Signature*

Mid-Hudson Cablevision  
200 Jefferson Heights  
Catskill NY 12414

Paul Macko  
Town of Greenville  
PO Box 38  
Greenville NY 12083

1-31-2019

Hello Paul, as per our conversation regarding loss of commercial power to Mid-Hudson's operations on Hill St. we propose the following:

SCOPE: utilize a 220 \20a circuit from the Hill St. pump station that is tied into the generator

- Trench from the external cabinet to the pump station
- Lay 1 run of 2" conduit and 1 run of 1" conduit
- Install a sub panel/disconnect and cross connect to the buildings panel
- Install a un-intrusive power loss notification device

Mid-Hudson Cablevision will carry out all construction along with labor and materials. The electrician will be approved by the Town.

Mid-Hudson will pay an annual fee of \$600.00 to the Town of Greenville

Thank you for your consideration in this matter



Angelo Cavallaro  
Mid-Hudson Cablevision

In office: Tuesday through Saturday 8:30 a.m. – 5:00 p.m.



Pennsylvania Historical & Museum Commission

**From:** Don Teator <[dteator@gmail.com](mailto:dteator@gmail.com)>  
**Sent:** Saturday, February 9, 2019 5:01 PM  
**To:** Goodman, Sarah <[sargoodman@pa.gov](mailto:sargoodman@pa.gov)>  
**Subject:** [External] Re: Drake Well Museum and Greenville, NY

***ATTENTION:** This email message is from an external sender. Do not open links or attachments from unknown sources. To report suspicious email, forward the message as an attachment to [CWOPA\\_SPAM@pa.gov](mailto:CWOPA_SPAM@pa.gov).*

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On Thu, Dec 6, 2018 at 1:48 PM Goodman, Sarah <[sargoodman@pa.gov](mailto:sargoodman@pa.gov)> wrote:

Hello Mr. Macko,

My name is Sarah Goodman. I am the Museum Educator at Drake Well Museum and Park in Titusville, PA. 2019 marks a very important year in the history of Drake Well. March 29, 2019 will be the 200<sup>th</sup> birthday of Col. Edwin L. Drake and August 27, 2019 marks the 160<sup>th</sup> anniversary of the Well. The Museum is going to celebrate these two special occasions with 3 programs in 2019.

The first program will be a presentation as part of our Petroleum Program Series on Thursday, March 21, 2019 at 6:00 p.m. Bob Archer will portray Edwin Drake and present his life through letters written to friends, family and business partners throughout his life.

The second program will be a meet and greet on Saturday, March 30, 2019 from Noon-2:00 p.m. at which Bob Archer will portray Edwin Drake and we will have music, games and activities and cake to celebrate his birthday.

The final program will be on August 24, 2019 from 10-2 and will celebrate the anniversary of the well.

As part of the first two programs, we would like to have the town of Greenville participate. As you know, Col. Drake was born in your town! I have been emailing/speaking with your town Historian Don Teator about the town of Greenville creating a proclamation to declare March 29<sup>th</sup> Col. Edwin L. Drake Day in the town of Greenville. As part of this proclamation, we can possibly have Mr. Teator or yourself come to Drake Well to present an official copy of the proclamation to Col. Drake as well.

I am interested to hear of any ideas you may have as well to celebrate this special occasion and involve your town. I look forward to working with you on this. Thank you for the time.

**Sarah Goodman** | Museum Educator 1  
Pennsylvania Historical & Museum Commission

**Drake Well Museum & Park**

202 Museum Lane, Titusville, PA 16354

**P:** (814) 827-2797 ext. 111 | **F:** (814) 827-4888

[www.phmc.pa.gov](http://www.phmc.pa.gov) | [www.drakewell.org](http://www.drakewell.org)

In office: Tuesday through Saturday 8:30 a.m. – 5:00 p.m.



**Pennsylvania Historical & Museum Commission**

**From:** Don Teator <dteator@gmail.com>

**To:** Paul Macko <pmackogrsuper@aol.com>

**Subject:** Town resolution idea for Edwin Drake museum

**Date:** Wed, Feb 13, 2019 7:50 am

**Attachments:** Drake proclamation for greenville.docx (21K)

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Good wintry morning, Paul,

I believe you have been sent an email or two about the Drake Museum in Titusville, PA celebrating the bicentennial of the birth of one of Greenville's own who made it famous in Titusville. Part of their celebration would be for the you and/or Town Board to sign a proclamation recognizing Edwin Drake. Below is some of my contact information with the Museum and attached is the rough draft of the proclamation.

I am asking that you consider signing this proclamation in time for the Museum's ceremony on March 29th. And I am considering traveling there for the ceremony. I suspect you would be more than welcome also.

Sarah Goodman is having her director look over the proclamation, possibly resulting in a revision by Friday, which if I receive by then will forward on to you. This rough draft should be very close and should be good enough for you to consider.

Call or email me if you have any questions or comments. (634-2397, and you have my email). I will probably stop by or call later today or tomorrow. And I plan on attending the Monday meeting.

Thank you,  
Don

----- Forwarded message -----

**From:** Goodman, Sarah <sargoodman@pa.gov>

**Date:** Tue, Feb 12, 2019 at 11:33 AM

**Subject:** RE: [External] Re: Drake Well Museum and Greenville, NY

**To:** Don Teator <dteator@gmail.com>

Hi, This is what we came up with so far. What do you think?

**Sarah Goodman**|Museum Educator 1  
Pennsylvania Historical & Museum Commission

**Drake Well Museum & Park**

202 Museum Lane, Titusville, PA 16354

**P:** (814) 827-2797 ext. 111 | **F:** (814) 827-4888

[www.phmc.pa.gov](http://www.phmc.pa.gov) | [www.drakewell.org](http://www.drakewell.org)

# TOWN OF GREENVILLE

P.O. Box 38  
Greenville, NY 12083  
(518) 966-5055

Edwin Laurentine Drake

WHEREAS, Edwin Laurentine Drake will be honored by friends and relatives on the occasion of his 200th birthday on March 29, 2019; and

WHEREAS, he was born in Greenville, Greene County, New York on March 29, 1819 and was a resident of this community till 1838; and

WHEREAS, he became the husband of Laura Clarissa Dowd in on January 15, 1857 and this marriage was blessed with 4 children and

WHEREAS, in addition to being a husband and father, he was a pioneer in the modern oil industry.

WHEREAS, he struck oil on August 27, 1859 by drilling near Titusville, Pennsylvania; and

WHEREAS, he thereby saved the whales from extinction, helped create a cheaper form of illumination and lead to oil and natural gas being part of everything in our lives today.

NOW, THEREFORE, I, Paul Macko, Town Supervisor of the Town of Greenville, New York, along with the Town of Greenville Town Board, do hereby deem it an honor and pleasure to extend this Certificate of Recognition to Drake Well Museum and Park on the occasion of Col. Edwin L. Drake's 200th Birthday and declare March 29<sup>th</sup>, Col. Edwin L. Drake Day in the Town of Greenville, Greene County, New York.

IN WITNESS WHEREOF, I do hereby set my hand, and cause the seal of the Town of Greenville to be affixed, this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Town Supervisor's Signature



WE CAN

# BE CENSUS TAKERS

**APPLY ONLINE!**

**[2020census.gov/jobs](https://2020census.gov/jobs)**

**2020 Census jobs provide:**

- ✓ Great pay
- ✓ Flexible hours
- ✓ Weekly pay
- ✓ Paid training

For more information or help applying, please call  
**1-855-JOB-2020**

Federal Relay Service:  
1-800-877-8339 TTY/ASCII  
[www.gsa.gov/fedrelay](http://www.gsa.gov/fedrelay)

The U.S. Census Bureau is an Equal Opportunity Employer.

United States  
**Census  
2020**

# 2020 CENSUS:

## FREQUENTLY ASKED QUESTIONS

### **Why should someone choose to work as a Census Taker?**

Census positions provide the perfect opportunity to earn extra income while helping your community. The results of the 2020 Census will help determine your state's representation in Congress, as well as how certain funds are spent for schools, hospitals, roads, and more. This is your chance to play a part in history and help ensure everyone in your community is counted!

### **What are the benefits of working as a Census Taker?**

In addition to supporting your community, census jobs offer great pay every week, flexible hours, and paid training.

### **How does someone apply for a 2020 Census job?**

Applying is easy. Visit [2020census.gov/jobs](https://2020census.gov/jobs) to learn more, then click on Apply Now. Potential applicants can also call 1-855-JOB-2020 (562-2020) or use the Federal Relay Service at 800-877-8339 for TTY/ASCII to learn more or for assistance.

### **What are the application requirements?**

People can apply for 2020 Census work if they are at least 18 years old, a U.S. Citizen, and if they have a valid Social Security number and email address. Males born after Dec. 31, 1959, must also be registered with the Selective Service System or have a qualifying exemption. Please visit [2020census.gov/jobs](https://2020census.gov/jobs) to learn more about specific application requirements.

### **When someone does apply for a 2020 Census job, what sorts of questions are asked?**

As part of the application process, applicants will be asked questions related to their educational, work, and other experiences.

### **What happens once someone is offered a 2020 Census job?**

Potential employees must pass a criminal background check and review of criminal records (including fingerprinting). Once these steps are completed, potential employees will receive information about training.

### **What is required of most 2020 Census employees?**

Employees should have access to a vehicle and a valid driver's license, unless public transportation is readily available. Employees should also have access to an Internet-connected computer (to complete the training process).

### **What can people expect their 2020 Census work schedule to be like?**

Work schedules depend on individual positions. Generally, hours for field positions are flexible. Some positions require work during the day, and other positions require evening and weekend work interviewing the public. In addition, supervisory positions require employees to be available for certain day, evening, and/or weekend shifts.

### **Where will most people work?**

The Census Bureau is committed to hiring Census Takers to work in their own communities.

### **How often will 2020 Census employees be paid?**

Employees are paid weekly, and can expect to receive their first paycheck approximately 10 to 14 days after their first day of work.

### **Will 2020 Census employees be reimbursed for work-related expenses?**

Field employees will be reimbursed for authorized work expenses, like mileage, while conducting 2020 Census work.

### **Will 2020 Census employees be paid during training?**

Yes, 2020 Census employees will be paid during training at a slightly lower rate than their regular hourly rate.

United States  
**Census**  
**2020**

NOTES:

15 horizontal lines for notes

Community Action of Greene County, Inc. is an equal opportunity employer and service provider and does not discriminate on the basis of race, religion, sex, national origin, age, disability, political affiliation or sexual preference. Funding provided by: New York State Department of State- Community Services Block Grant and other federal and state programs; Greene County; private foundations; as well as community and individual donations.



Time for Weatherization!

Energy efficient light bulbs, weather stripping, caulking, insulation, smoke detectors, and CO detectors are just some examples of what Community Action of Greene County, Inc. may be able to do for your home.

NOT a home owner? Tell your landlord about us. Weatherization is a great way for the landlord to improve the efficiency of the home, without paying total investment



Community Action of Greene County, Inc

7856 Route 9W, Catskill, NY 12414

P 518-943-9205 F 518-943-0343

Tours of Operation

MONDAY 8:30am-12:45pm

CLOSED TUESDAY

WEDNESDAY 12:30-1:30pm

Visit us @ cagcny.org

Weatherization Assistance Program



This program performs energy audits for eligible owners and renters, in order to find areas that have the highest potential for heat loss.

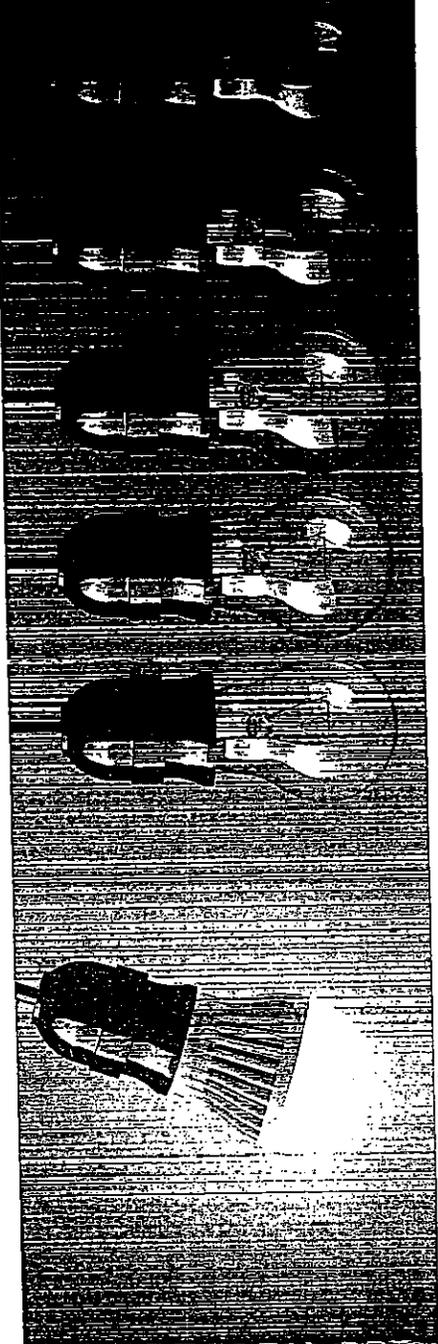
## WEATHERIZATION ASSISTANCE PROGRAM

The Weatherization Assistance Program is funded by HCR performance audits for eligible owners and renters in order to find areas that have the highest potential for heat loss. We develop a work scope and apply materials that have the greatest potential to save on fuel and electric costs and increase the comfort of residents.

The four main areas we address are:

- ✓ **Infiltration:** There are unwanted cold air entering the home (causing weather stripping and foam products are used).
- ✓ **Conductive Loss:** When heat produced inside is lost to the outside insulation is installed in walls, basements and attics.
- ✓ **Repairs:** A leaky perimeter in order to protect the energy saving materials is repaired.
- ✓ **Health and safety:** Installing smoke detectors and CO detectors to ensure that the home is safe. Appliances are vented to the outside.

Weatherization PLUS is a free service that provides individualized energy audits for the Weatherization Assistance Program at no opportunity cost. We have a team of professional energy auditors who are trained for a free estimate call us 818-943-9205



## EmPower NY Program

This program offers no-cost energy services for income qualified customers. It is funded through the New York State Energy Research and Development Authority (NYSERDA) under an agreement with the Public Service Commission. There is no cost for these services.

Some of the no-cost energy services that EmPower New York may provide are:

- Replacement of old-style light bulbs with high-efficiency lighting.
- Replacement of inefficient refrigerators and freezers with new ENERGY STAR® certified models.
- Added insulation to keep your home more comfortable.
- Strategic air sealing to reduce drafts
- Heating system upgrades for inefficient heating units.
- Everyday strategies and tips to help you manage your energy costs.

## EmPower New York Eligibility Guidelines

Homeowners and renters must meet income requirements to qualify. You may be eligible if you can answer "yes" to these statements:

- I live in a home or building with 100 units or fewer.
- My household income is below 60 percent of the state median income OR I participate in a utility payment assistance program.
- I am an electricity or natural gas customer of Central Hudson and pay SBC OR heat with oil, propane, or kerosene.
- I am responsible for paying utility bills.

Call to see if you may be income eligible!  
518.943.9205



Community Action of Greene County, Inc. is a BPI accredited organization

**MONTHLY STATEMENT OF SUPERVISOR**

To the TOWN BOARD of the TOWN OF GREENVILLE

Pursuant to Section 119 of the Town Law, I hereby render the following detailed statement of all moneys disbursed by me, as Supervisor, during the month of January 2019

<i>Receipts</i> DISBURSEMENTS	
FUND OR ACCOUNT	AMOUNT <del>Disbursed</del> Received
<b>General Fund</b>	
interest	84.48
partial 2019 tax	250,000.00
clerk's deposit	3519.07
misc. fees	1000.00
court fees	1115.00
	-----
	\$255,718.55
<b>Lighting dists.</b>	
2019 tax	\$18,050.00
<b>Highway Fund</b>	
interest	38.66
2019 tax	766,000.00
	-----
	\$766,038.66
<b>Library Fund</b>	
interest	2.12
2019 tax	111536.67
	-----
	\$111,538.79
<b>Water fund</b>	
interest	10.42
2018 relevy	13760.90
2019 cap prj tax	18475.00
	-----
	\$32,246.32
<b>Sewer fund</b>	
interest	\$51.67
<b>TOTAL</b>	<b>\$1,183,643.99</b>

Dated: Jan. 31 2019

*Paul J. Macke*  
Town of Greenville

Supervisor

**MONTHLY STATEMENT OF SUPERVISOR**

To the TOWN BOARD of the TOWN OF GREENVILLE

Pursuant to Section 119 of the Town Law, I hereby render the following detailed statement of all moneys disbursed by me, as Supervisor, during the month of January 2019

DISBURSEMENTS	
FUND OR ACCOUNT	AMOUNT EXPENDED
<b>General Fund</b>	
pay 1-4m	29566.65
employee benefits	10283.33
abstract #1	95818.73
	-----
	\$135,668.71
<b>Highway Fund</b>	
pay 1-4	14911.32
employee benefits	6347.92
abstract #1	15539.33
	-----
	\$36,798.57
<b>Library fund</b>	
payroll 1-4m	7841.60
employee benefith	1339.89
abstract #1	8142.41
	-----
	\$17,323.90
<b>Water fund</b>	
pay 1-4	3158.00
employee benefits	998.54
abstract #1	5234.03
	-----
	\$9,390.57
<b>Sewer fund</b>	
abstract #1	\$7,946.22
<b>TOTAL</b>	<b>\$207,127.97</b>

Dated: Jan. 31 2019

*Paul J. Macke*  
Town of Greenville

Supervisor

Account#	Account Description	Fee Description	Qty	Local Share
	WAGERING FEES	Games Chance Permits	1	10.00
			<b>Sub-Total:</b>	<b>\$10.00</b>
A 2130	MISC. FEES	Recycling	14	3,628.00
			<b>Sub-Total:</b>	<b>\$3,628.00</b>
A 2555	PERMIT FEES	Building	8	1,544.00
			<b>Sub-Total:</b>	<b>\$1,544.00</b>
A 2590	PERMIT FEES	Sewer	1	50.00
			<b>Sub-Total:</b>	<b>\$50.00</b>
A1603	Registrar Fees	Certified Copies	7	70.00
			<b>Sub-Total:</b>	<b>\$70.00</b>
A2544	Dog Licensing	Female, Spayed	10	99.00
		Female, Unspayed	2	34.00
		Male, Neutered	16	153.00
		Male, Unneutered	6	102.00
	Seniors, 65 and older	Seniors, 65 and older	6	-18.00
			<b>Sub-Total:</b>	<b>\$370.00</b>
A2770	MISC. FEES	Misc	1	22.00
			<b>Sub-Total:</b>	<b>\$22.00</b>
<b>Total Local Shares Remitted:</b>				<b>\$5,694.00</b>
Amount paid to:	NYS Ag. & Markets for spay/neuter program			52.00
Amount paid to:	State Comptroller for Games of Chance			15.00
<b>Total State, County &amp; Local Revenues:</b>				<b>\$5,761.00</b>
<b>Total Non-Local Revenues:</b>				<b>\$67.00</b>

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Jackie Park, Town Clerk, Town of Greenville during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

_____	_____	<i>Jackie Park</i>	<i>2-1-19</i>
Supervisor	Date	Town Clerk	Date

# Town of Greenville Town & County 2019 Collection Summary

*January 2019*

Transactions Posted on 01/01/2019 thru 01/31/2019

District:	Taxes Collected:	Penalty:	Surcharge:	Notice Fee:	Remaining Uncollected:
Town & County 2019	3210042.68	0.00	0.00	0.00	1314358.50
<b>Totals:</b>	<b>3210042.68</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1314358.50</b>

### Collection Statistics:

Number of Postings:	1861
Percentage Collected:	71%
Number of Adjustments:	0
Number of Voids:	4
Number of Returned Payments:	5
Number Refunded Duplicate Pmnts:	2
Notice Handling Fees Collected:	0.00
<b>Received Via:</b>	
On-Line:	451
Mail:	884
Counter:	525

Cash:	76351.99
Check:	2930228.82
Other:	203476.87
<b>Total:</b>	<b>3210057.68</b>
Minus Duplicate/Over Payments:	0.00
	<b>3210057.68</b>
Taxes:	3210042.68
Penalty:	0.00
Surcharge:	0.00
Ret. Check Fees:	15.00
Notice Fees:	0.00
<b>Total:</b>	<b>3210057.68</b>
Minus Direct / Under Payments:	
0 Direct:	0.00
0 Under:	0.00
	<b>3210057.68</b>

### Other Payment Type Breakout:

Credit Card:	4	6706.39
Online Payment:	57	196770.48

*James Park  
2-1-2019*