

**Town of Greenville**  
TOWN BOARD MEETING  
TENTATIVE AGENDA  
April 20, 2015

Regular monthly meeting commencing with bill paying at 7:00 pm

Opening of bids: Blacktop in place, 2015 paving season

Approval of minutes: 3/16/15

**OLD BUSINESS**

- a) Highway
- b) Buildings and Grounds
- c) Code Enforcement
- d) Sewer
- e) Water Report
- f) Recycling
- g) Planning Board Report
- h) Dog Control Officer
- i) Beautification Committee Report

**NEW BUSINESS**

- a) Relay for Life, June 5<sup>th</sup> – 6<sup>th</sup>
- b) Zoning: set public hearing
- c) Misc.

Open Meeting

Supervisors Report

Upcoming scheduled meetings:

Town Board Meetings: May 18, 2015 at 7:00 pm

**March 16, 2015**

An employee manual workshop began at Town Hall on Monday, March 16, 2015, at 5:30 pm. Four board members were present; Councilman Bear was absent. Highway Superintendent Hempstead and Code Officer Overbaugh were in attendance. Supervisor Macko opened the meeting with the Pledge of Allegiance.

The proposed final draft of the updated zoning law was discussed; all Councilmen had previously reviewed this draft.

Mr. Bensen moved, seconded by Mr. Stern, to approve this draft and to forward copies to the Town's Planning and Zoning Boards, as well as the Greene County Planning Board, for review and comment. They requested that comments be received by April 17, 2015 to facilitate discussion at the April 20<sup>th</sup> Board meeting.

Carried 4 ayes

Several versions of a draft employee manual were discussed (a draft version prepared for Greenville in 2005, the Towns of Rensselaerville and New Baltimore, the Village of Coxsackie, and a sample draft prepared by our insurance agent). Discussion ensued.

Mr. Davis moved, seconded by Mr. Stern, to form a committee to develop an employee manual. Councilmen Bear and Davis will sit on this committee.

Carried 4 ayes

Review of monthly bills followed.

The regular monthly meeting followed at 7:30 pm at Pioneer Hall; four board members continued in attendance as well as attorney Tal Rappleyea. There were 20 guests present. Supervisor Macko repeated the Pledge of Allegiance.

Mr. Davis moved to accept the Clerk's minutes of February 16, 2015, seconded by Mr. Bensen.

Carried 4 ayes

**Oral and written reports were received from the Highway, Buildings and Grounds, Code, Planning and Zoning Boards, Sewer and Water departments.** Additionally, Mr. Hempstead requested asphalt be put to bid for the Summer paving season;

Mr. Stern moved, seconded by Mr. Bensen, to request bids for asphalt to be opened on April 20, 2015 at 7:30 pm.

Carried 4 ayes

Also requested was Board approval to attend the Cornell Local Roads program conference;

Mr. Bensen moved, seconded by Mr. Stern, to allow Superintendent Hempstead to attend this annual conference.

Carried 4 ayes

Purchase of a Bobcat 2015 E55 mini-excavator was discussed, to replace the 1979 Gradall. NYS bid price listed of \$60,386.20.

After discussion, Mr. Stern moved, seconded by Mr. Bensen, to purchase this piece of equipment.

Carried 3 ayes; Mr. Davis voted against this and Mr. Bear was absent.

Supervisor Macko noted there was an impasse with the union negotiations for the Highway workers, and that he would have to sign a declaration to that effect.

**New business discussed at 7:50 pm:**

Ms. Ro Hurley of The Autism Connection provided information about the services that group provides to the local communities, as well as the upcoming Walk to be held in Greenville on April 19<sup>th</sup>.

Mr. Macko discussed the upcoming St. Patrick's Day parade, to occur on March 21<sup>st</sup>.

The Town-sponsored roller skating has been well-attended this year; the last session will be held on March 22<sup>nd</sup>.

A change of address for the 911 system is necessary at Tops Plaza.

Mr. Davis moved to re-designate the 911 address at Tops Plaza as 11573 State Route 32, seconded by Mr. Stern; resolution attached.

Roll call completed; carried 4 ayes (1 absence)

The annual conference for NYS Association of Tax Collectors has been scheduled;

Mr. Davis moved to allow Clerk-Collector Park to attend this annual conference, seconded by Mr. Bensen.

Carried 4 ayes

Mr. Overbaugh discussed the American Cancer Society's Relay for Life fundraising event. A "kick-off" ice cream social will be held on March 17<sup>th</sup>, and the event is scheduled at Vanderbilt Park on June 5<sup>th</sup> - 6<sup>th</sup>.

Supervisor Macko relayed information that Assemblyman Lopez has been in contact with the NYS DOT Region 1 Director to aid in our request to have crosswalks placed in Freehold.

A proposal was reviewed with Mr. Gordon Cochrane of Energy in the Bank following his evaluation of our energy use. Based on the review of our utility bills, the Town of Greenville would require 200 KW of power, which could be provided at a lesser cost. Supervisor Macko thanked him for the research completed and stated the Board would take all advisements under consideration.

Several items pertaining to the sewer district were discussed:

- A new contract for 2015 is needed for the sewer coordinator, Dr. Nicole Ambrosio. The terms are unchanged from 2014.  
Mr. Davis moved to approve the 2015 contract and reappoint Dr. Nicole Ambrosio, seconded by Mr. Bensen.  
Carried 4 ayes
  
- The Town must amend Mr. Victor Cornelius' 2012 contract, to satisfy EFC requirements.  
Mr. Davis moved to accept the resolution, attached, to renegotiate the Grant-writer's contract, seconded by Mr. Bensen.  
Carried 4 ayes
  
- Mr. Cornelius' 2015 contracts are proposed as follows:  
1/1/2015 – 12/31/2015 from General Funds for town-related projects, \$2,000 per quarter  
1/1/2015 – 12/31/2015 from the Sewer BAN for sewer extension work, \$6,000 per quarter  
Mr. Davis moved to accept these contracts, and reappoint Mr. Cornelius for 2015, seconded by Mr. Bensen.  
Carried 4 ayes

Engineer Alan Tavener presented information to the Board regarding the finalized sewer extension plans. The work is ready to be put to bid; all easements are in place.

Mr. Bensen moved, seconded by Mr. Stern, to approve the finalized plans and to put the project out to bid; bids to be received by and will be opened on April 28, 2015 at 3:00 pm.

Carried 4 ayes

**Supervisor Macko opened the meeting for public comments and questions at 8:30 pm:**

Greenville resident Mrs. Cathy Rini asked several questions of the Board pertaining to the sewer project, the grant writer, and solar energy. No other questions or comments were received.

After audit, Mr. Davis moved, seconded by Mr. Bensen, to pay the following bills:

- Bills 80 - 115 on General abstract #3 for \$36,553.52
- Bills 52 - 83 on Highway abstract #3 for \$35,778.90
- Bills 20 - 28 on Sewer abstract #3 for \$7,202.15
- Bills 21 - 35 on Water abstract #3 for \$6,962.38
- Bill 11 - 13 on Sewer BAN abstract #3 for \$8,265.75

Carried 4 ayes

After review, Mr. Stern made a motion to accept the Supervisor's report for February, seconded by Mr. Bensen. Carried 4 ayes

There being no further business, Mr. Macko moved to adjourn at 8:35 pm.

\_\_\_\_\_  
Jackie Park, Town Clerk-Collector

\_\_\_\_\_  
SUPERVISOR MACKO

\_\_\_\_\_  
MR. BENSEN

\_\_\_\_\_  
MR. DAVIS

\_\_\_\_\_  
MR. STERN

DRAFT

**COMMITTEE CHAIR**  
ALCOHOLISM & DRUG ABUSE

**COMMITTEE MEMBER**  
BANKS

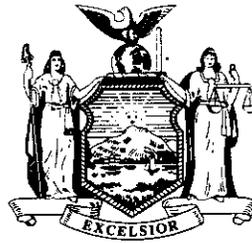
CONSUMER PROTECTION  
ELECTIONS  
JUDICIARY  
SOCIAL SERVICES

VETERANS, HOMELAND SECURITY & MILITARY AFFAIRS

**E-MAIL ADDRESS:**  
AMEDORE@NYSenate.GOV

**WEBSITE:**  
AMEDORE.NYSenate.GOV

THE SENATE  
STATE OF NEW YORK



**GEORGE A. AMEDORE, JR.**  
Senator, 46TH District

**ALBANY OFFICE:**  
ROOM 802  
LEGISLATIVE OFFICE BUILDING  
ALBANY, NEW YORK 12247  
(518) 455-2350  
FAX: (518) 426-6751

**ULSTER OFFICE:**  
42 CROWN STREET  
KINGSTON, NEW YORK 12401  
(845) 331-3810

**MONTGOMERY OFFICE:**  
20 PARK STREET, ROOM W 121  
FONDA, NEW YORK 12068  
(518) 853-3401

April 7<sup>th</sup>, 2015

Supervisor Paul Macko  
11159 New York 32  
Greenville, NY 12430

Dear Supervisor Macko, *Paul,*

Maintaining safe, dependable roads is vitally important to the safety of our communities. But maintenance and upkeep can be expensive, and I know municipalities need all the assistance they can possibly get to offset the burden.

I am glad to inform you that the Town of Greenville will receive \$137,775.39 from the Consolidated Local Street and Highway Improvement Program (CHIPS) as part of the recently enacted 2015-16 State Budget.

Additionally, your municipality will receive \$19,576.82 in extreme weather recovery funding. This winter has been one of the harshest we've seen in years, so this funding will be crucial to help address the additional issues caused by the extreme weather we've all faced in our communities.

A strong infrastructure is vitally important to strong, healthy communities. If you have any questions regarding your CHIPS funding, please do not hesitate to contact my office at (518) 455-2350.

Sincerely,

Senator George Amedore

**From:** O'Connor, Kevin M (DEC) (DEC) <kevin.oconnor@dec.ny.gov>

**To:** pmackogrsuper <pmackogrsuper@aol.com>; jmwater <jmwater@verizon.net>

**Cc:** atavenner <atavenner@delawareengineering.com>

**Subject:** Greenville WWTP Inspection

**Date:** Tue, Apr 7, 2015 8:59 am

**Attachments:** Inspection.SPDES.NY0094854.2015-03-06.pdf (118K)

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Good morning,

Please find attached the Greenville WWTP Inspection form. A satisfactory rating was reluctantly assigned to the inspection. I must stress the point that the main treatment plant components are in rough shape and will need continued maintenance and repair until the upgrades are complete. Alan indicated he will send an operation plan during construction that will emphasize maintaining compliance with permit limits. If you have any questions please call 518 357-2381 or send an email. Thank you, Kevin O'Connor



MUNICIPAL WASTEWATER FACILITY INSPECTION REPORT - RECONNAISSANCE

| Purpose of Inspection <b>Annual</b>   |   | DEC Region <b>4</b>   | Date of Inspection <b>3/6/15</b>  |
|---|---|---|---|
| SPDES No. <b>0094854</b>  | Facility Name <b>Greenville WWTP</b>    |   | Location (C,T,V) <b>Greenville</b>  |
| County <b>Greene</b>  | Name of Inspector <b>Kevin O'Connor</b> |   | Part II Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Summary Rating: <b>Satisfactory</b>   |   |   |   |
| Weather Conditions:   |   |   |   |
| Rating Codes: S = Satisfactory U = Unsatisfactory M = Marginal NI = Not Inspected NA = Not Applicable |   |   |   |
| Items   | Rating                                  | Comments (Note units out of operation/outstanding operation/etc.)         |   |
| <b>A. General</b>   |   |   |   |
| 1. Buildings/Grounds/Housekeeping   | S                                       |   |   |
| 2. Flow Metering  | S                                       | Sean Burger Calibrates, last 11/14  |   |
| 3. Stand-by Power   | NI                                      | Town operated   |   |
| 4. Alarm Systems  | S                                       | tanks, high flow, level detectors, power outage, RBC's                    |   |
| 5. Odors/Odor Control   | S                                       | none known  |   |
| 6. Influent Impact on Operations  | S                                       |   |   |
| 7. Preventive Maintenance   | M                                       | Repairs must be continued to maintain failing infrastructure until        |   |
| 8.  |   | (cont.) upgrade completion, expected Mid 2016                             |   |
| <b>B. Preliminary/Primary</b>   |   |   |   |
| 1. Influent Pumps   |   |   |   |
| 2. Bar Screen/Comminutor  | S                                       | Manual raking of barscreen, will be replaced with new barscreen and       |   |
| 3. Disposal of Grit/Screenings  |   | (cont.) muffin monster  |   |
| 4. Grit Removal   |   |   |   |
| 5. Settling Tanks   | S                                       | Primary Clarifier, wastes to digester. Will remain unchanged              |   |
| 6. Scum/Sludge Removal  |   |   |   |
| 7. Effluent   |   | Note: Alan Tavner will send letter explaining how facility will operate   |   |
| 8.  |   | (cont.) while plant is under construction of upgrades                     |   |
| <b>C. Secondary/Tertiary</b>  |   |   |   |
| 1. Raw Water EQ tank  |   |   |   |
| 2. RBC's  | M                                       | Coarse Aeration, will be removed during upgrade                           |   |
| 3.  |   | 2 trains. 1 has bearing issues and wasn't operating at time of inspection |   |
| 4.  |   | (cont.) RBC's will be removed in upgrade and replaced with aeration       |   |
| 5. Clarifiers   | M                                       | Rusting, falling apart equipment  |   |
| 6.  |   | 2 clarifiers. 1 off-line due to disrepair                                 |   |
| 7.  |   | (cont.) The scraper is inoperable in on-line clarifier                    |   |
| 8. Dyna Sand Up-Flow Filters  | S                                       | 2 filters. One on-line at time of inspection. New filters with upgrade    |   |
| <b>D. Effluent</b>  |   |   |   |
| 1. Disinfection   |   |   |   |
| 2. Effluent Condition   | S                                       | Seasonal UV   |   |
| 3. Receiving Water Condition  | S                                       |   |   |
| 4.  |   |   |   |
| <b>E. Sludge Handling/Disposal</b>  |   |   |   |
| 1. Digesters  |   |   |   |
| 2. Sludge Pumps   | S                                       | Aerated and decanted back to head of plant. No change, new tank           |   |
| 3. Sludge Dewatering  |   | (cont.) for thickener with upgrade expecting 2% solids                    |   |
| 4. Sludge Disposal  | S                                       | Currently about 1% solids. No dewatering equipment                        |   |
| 5.  |   | Jay Becker Hauling to his own land application area/facility              |   |
| Signature of Inspector: <b>Kevin O'Connor</b>   |   | Title: <b>Env Eng</b>   | Date: <b>3/6/15</b>   |
| Name of Facility Representative: <b>Joe Myers</b>   |   | Title:  | Date:   |

*Repaired*

*Corrected*



**Wednesday, March 18, 2015**

**Attn: Mr. Joe Myers  
J. Myers Water Services Inc.  
7974 Main St.  
P.O. Box 214  
Hunter, NY 12442**

**Project ID: TOWN OF GREENVILLE WWTP  
Sample ID#s: BH83174**

**This laboratory is in compliance with the NELAC requirements of procedures used except where indicated.**

**This report contains results for the parameters tested, under the sampling conditions described on the Chain Of Custody, as received by the laboratory.**

**A scanned version of the COC form accompanies the analytical report and is an exact duplicate of the original.**

**If you have any questions concerning this testing, please do not hesitate to contact Phoenix Client Services at ext. 200.**

**Sincerely yours,**

A handwritten signature in black ink that reads "Phyllis Shiller". The signature is written in a cursive, flowing style.

**Phyllis Shiller  
Laboratory Director**

**NELAC - #NY11301  
CT Lab Registration #PH-0618  
MA Lab Registration #MA-CT-007  
ME Lab Registration #CT-007  
NH Lab Registration #213693-A,B**

**NJ Lab Registration #CT-003  
NY Lab Registration #11301  
PA Lab Registration #68-03530  
RI Lab Registration #63  
VT Lab Registration #VT11301**



**Environmental Laboratories, Inc.**  
 587 East Middle Turnpike, P.O.Box 370, Manchester, CT 06045  
 Tel. (860) 645-1102 Fax (860) 645-0823

**Analysis Report**  
 March 18, 2015

FOR: Attn: Mr. Joe Myers  
 J. Myers Water Services Inc.  
 7974 Main St.  
 P.O. Box 214  
 Hunter, NY 12442

Sample Information

Matrix: WASTE WATER  
 Location Code: JMYERS  
 Rush Request: Standard  
 P.O.#:

Custody Information

Collected by:  
 Received by: LPB  
 Analyzed by: see "By" below

Date Time

03/12/15 10:30  
 03/12/15 18:24

Laboratory Data

SDG ID: GBH83174  
 Phoenix ID: BH83174

Project ID: TOWN OF GREENVILLE WWTP  
 Client ID: WWTP EFFLUENT

| Parameter              | Result | RL/<br>PQL | Units | Date/Time      | By    | Reference  |
|------------------------|--------|------------|-------|----------------|-------|------------|
| B.O.D./5 day           | 7.5    | 4.0        | mg/L  | 03/12/15 18:53 | CB/RM | SM5210B-01 |
| Ammonia as Nitrogen    | 3.87   | 0.05       | mg/L  | 03/17/15       | WHM   | E350.1     |
| Total Suspended Solids | 10     | 5.0        | mg/L  | 03/17/15       | KH    | SM2540D-97 |
| Ammonia as NH3         | 4.7    | 0.05       | mg/L  | 03/17/15       | WHM   | E350.1     |

RL/PQL=Reporting/Practical Quantitation Level (Equivalent to NELAC LOQ, Limit of Quantitation) ND=Not Detected  
 BRL=Below Reporting Level

Comments:

If there are any questions regarding this data, please call Phoenix Client Services at extension 200.  
 This report must not be reproduced except in full as defined by the attached chain of custody.

Phyllis Shiller, Laboratory Director  
 March 18, 2015

Reviewed and Released by: Deb Lawrie, Project Manager



**Environmental Laboratories, Inc.**  
 587 East Middle Turnpike, P.O.Box 370, Manchester, CT 06045  
 Tel. (860) 645-1102 Fax (860) 645-0823



# QA/QC Report

March 18, 2015

## QA/QC Data

SDG I.D.: GBH83174

| Parameter   | Blank | Sample Result | Dup Result | Dup RPD | LCS % | LCSD % | LCS RPD | MS % | MSD % | MS RPD | % Rec Limits | % RPD Limits |
|---|-------|---------------|------------|---------|-------|--------|---------|------|-------|--------|--------------|--------------|
| QA/QC Batch 301469, QC Sample No: BH82913 (BH83174) |       |               |            |         |       |        |         |      |       |        |              |              |
| B.O.D./5 day  | BRL   | 15            | 16         | NC      | 94.3  |        |         | 109  |       |        | 70 - 130     | 20           |
| QA/QC Batch 301655, QC Sample No: BH83174 (BH83174) |       |               |            |         |       |        |         |      |       |        |              |              |
| Ammonia as Nitrogen                                 | BRL   | 4.7           | 3.83       | 20.4    | 100   |        |         | 83.0 |       |        | 85 - 115     | 20           |
| QA/QC Batch 301756, QC Sample No: BH83215 (BH83174) |       |               |            |         |       |        |         |      |       |        |              |              |
| Total Suspended Solids                              | BRL   | <5.0          | <5.0       | NC      | 90.0  |        |         |      |       |        | 85 - 115     | 20           |

If there are any questions regarding this data, please call Phoenix Client Services at extension 200.

- RPD - Relative Percent Difference
- LCS - Laboratory Control Sample
- LCSD - Laboratory Control Sample Duplicate
- MS - Matrix Spike
- MS Dup - Matrix Spike Duplicate
- NC - No Criteria
- Intf - Interference

  
 Phyllis Shiller, Laboratory Director  
 March 18, 2015

Wednesday, March 18, 2015

# Sample Criteria Exceedences Report

Criteria: None

State: NY

GBH83174 - JMYERS

| Sample No | Acode | Phoenix Analyte | Criteria | Result | RL | Criteria | RL | Analysis Units |
|-----------|-------|-----------------|----------|--------|----|----------|----|----------------|
|-----------|-------|-----------------|----------|--------|----|----------|----|----------------|

\*\*\* No Data to Display \*\*\*

Phoenix Laboratories does not assume responsibility for the data contained in this report. It is provided as an additional tool to identify requested criteria exceedences. All efforts are made to ensure the accuracy of the data (obtained from appropriate agencies). A lack of exceedence information does not necessarily suggest conformance to the criteria. It is ultimately the site professional's responsibility to determine appropriate compliance.



**Environmental Laboratories, Inc.**  
587 East Middle Turnpike, P.O.Box 370, Manchester, CT 06045  
Tel. (860) 645-1102 Fax (860) 645-0823



## **NY Temperature Narration**

**March 18, 2015**

**SDG I.D.: GBH83174**

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The samples in this delivery group were received at 4°C.  
(Note acceptance criteria is above freezing up to 6°C)

MARCH

NYNJ CHAIN OF CUSTODY RECORD



587 East Middle Turnpike, P.O. Box 370, Manchester, CT 06040  
Email: info@phoenixlabs.com Fax (860) 846-0823  
Client Services (860) 846-8728

Customer: J. Myers Water Services, Inc  
Address: 7874 Main Street, P.O. Box 214  
Hunter, NY 12442

Project: Town of Greenville WWTP  
Report to:  
Invoice to:

Project P.O.:

This section MUST be completed with Bottle Quantities.

Sampler's Signature: [Signature] Date: 3/12/15

Matrix Code: DW-Drinking Water GW-Ground Water SW-Surface Water WW-Waste Water  
RW-Raw Water SE-Sediment SL-Sludge S-Soil SD-Solid W-Wipes  
OIL-OIL B-Bulk L-Liquid

PHOENIX LAB ONLY SAMPLE # 83174 Customer Sample Identification WWTP Effluent Sample Matrix WW Date Sampled 10:30 Time Sampled

Analysis Request table with columns for sample ID, analysis type, and quantity.

Administrative section including 'Released by' signature, 'Accepted by' signature, 'Turnaround' options, and 'Data Format' checkboxes.

Note: FE CAL sample May 1 to October 31

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**ADVERTISEMENT FOR BIDS  
TOWN OF GREENVILLE, NEW YORK**

NOTICE is hereby given, that sealed bids for construction of sewers, wastewater plant improvements, electrical construction HVAC, plumbing and associated work will be received at the Greenville Town Hall, 11159 NYS Route 32, P.O. Box 38 Greenville, New York 12083 until 3:00 p.m. on April 28, 2015 and will be publicly opened and read aloud at that time. Bids shall be submitted in sealed envelopes, addressed to the Town Supervisor and shall be marked "BID Enclosed." A pre-bid conference will be held April 16, 2015 at 10:00 am at the above address.

Contract 1 – Sewer Collection System

Contract 2 – Plant Improvements and Pump Station

Contract 3 – Electrical work at the plant and pump station.

Contract 4 – HVAC

Contract 5 - Plumbing

The construction work to be performed consists of construction of approximately 10,000-ft of gravity sewers, 5000-ft of force main, construction of a pumping station and conversion of the plant to an activated sludge system.

Bid Documents may be obtained from Delaware Engineering, 28 Madison Ave. Ext., Albany, NY 12203 with a deposit of seventy-five dollars (\$75) for a set of paper copies and a CD, or twenty (\$20) for digital plans. Addenda, if any, will be issued only to those persons whose name and address are on record as having obtained the contract documents. The deposit is refundable to unsuccessful bidders who return the documents in good condition. A 5% Bid Security shall be submitted with each Bid. The successful Bidder, will be required to execute a bond or other acceptable surety.

The Town reserves the right to reject any or all bids, to waive any informalities therein, and to ~~select the Bid, the acceptance of which, in its judgement, will best assure the efficient~~ performance of work. Bids may be held by the Town for a period not to exceed Thirty (30) days from the date of the opening of bids, for the purpose of reviewing the bids and investigating the qualifications of Bidders, prior to awarding the Contract.

Contract Documents may also be viewed (not obtained) at the Town Office in Greenville. Questions should be directed to Alan Tavenner, (518) 452-1290.

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By Order of the Greenville Town Board  
Jackie Park, Town Clerk-Collector

GREENVILLE WATER DISTRICT  
FED ID # NY1900028

OPERATION REPORT FOR THE MONTH OF: MARCH 20 15 page 1 of 3  
WATER PLANT A

WATER PLANT A NOTES  
WELL PUMPING RATE

WELL 2 A 35 GPM  
WELL 3 A 35 GPM

POTASSIUM PERMANGANATE

DOSAGE BEING USED 1.0 mg/l  
QUANTITY USED 2 ~~lbs~~ GAL

PHOSPHATE INHIBITOR

DOSAGE BEING USED 2.4 mg/l  
QUANTITY USED 2 gal

FILTERS ARE BEING RUN TOGETHER UNLESS INDICATED OTHERWISE HERE

COLIFORM BACTERIA TESTS

DATE 3/18/15 LOCATION LIBRARY KITCHEN SINK  
POS\* NEG ✓

DATE \_\_\_\_\_ LOCATION \_\_\_\_\_  
POS\* \_\_\_\_\_ NEG \_\_\_\_\_

\*POSITIVE COLIFORM RESULTS MUST BE REPORTED TO DOH IMMEDIATELY

GENERAL SYSTEM NOTES:

PLANT RAW WELL IN MARCH

3-1 WATER MAIN FROZE WICKS LANE

3-3 EXCAVATED AND THAWED WICKS LANE

3-5 INSTALLED BLOW-OFF ON WICKS LANE FUSING HYDRANT

REPORTED BY Paul Long Ben

TITLE WATER SUPERINTENDENT

DATE 4/3/15

GREENVILLE WATER DISTRICT  
 FED ID # NY1900028

OPERATIONS REPORT FOR THE MONTH OF March 2015

| DAT | RAW WATER |       |       | TREATED WATER |       |          | Chlorine Gallons Added | Ortho Gallons Added | Pot/ Mag Lbs Added | Daily Residuals Entering Tank | Leaving Tank | DISTRIBUTION |       |        |
|-----|-----------|-------|-------|---------------|-------|----------|------------------------|---------------------|--------------------|-------------------------------|--------------|--------------|-------|--------|
|     | 1         | 2     | 3     | Iron          | Mang  | Hardness |                        |                     |                    |                               |              | one / week   | Iron  | Mang   |
| 1   | 0.14      | 0.15  | 0.15  | 0.00          | 0.048 | 250      |                        |                     |                    | 1.26                          | 1.60         | 1.13         | LARRY | FC.01  |
| 2   |           |       |       |               |       |          |                        |                     |                    | 2.20                          | 1.64         | 1.12         | CF    | MN.037 |
| 3   |           |       |       |               |       |          |                        |                     |                    | 2.01                          | 1.64         | 1.04         | CF    |        |
| 4   |           |       |       |               |       |          | 45                     | 1/2                 | 1/2                | 2.20                          | 1.72         | 0.76         | CF    |        |
| 5   |           |       |       |               |       |          |                        |                     |                    | 1.95                          | 1.71         | 0.75         | CF    |        |
| 6   |           |       |       |               |       |          |                        |                     |                    | 1.56                          | 1.67         | 0.86         | CF    |        |
| 7   |           |       |       |               |       |          |                        |                     |                    | 1.94                          | 1.65         | 0.62         | CF    |        |
| 8   | 0.01      | 0.078 | 0.078 | 0.00          | 0.075 | 250      |                        |                     |                    | 2.20                          | 1.64         | 0.70         | POWER | FC.02  |
| 9   |           |       |       |               |       |          |                        |                     |                    | 1.91                          | 1.63         | 0.74         | CF    | MN.033 |
| 10  |           |       |       |               |       |          |                        |                     |                    | 1.98                          | 1.63         | 0.68         | CF    |        |
| 11  |           |       |       |               |       |          |                        |                     |                    | 2.11                          | 1.64         | 0.65         | CF    |        |
| 12  |           |       |       |               |       |          | 1/2                    | 1/2                 | 1/2                | 1.95                          | 1.59         | 0.68         | CF    |        |
| 13  |           |       |       |               |       |          |                        |                     |                    | 2.20                          | 1.58         | 0.93         | CF    |        |
| 14  |           |       |       |               |       |          |                        |                     |                    | 1.85                          | 1.60         | 0.88         | CF    |        |
| 15  | .10       | .157  | .157  | .00           | .058  | 200      |                        |                     |                    | 2.20                          | 1.53         | 0.94         | CF    | FE.01  |
| 16  |           |       |       |               |       |          |                        |                     |                    | 1.98                          | 1.48         | 0.70         | CF    | MN.063 |
| 17  |           |       |       |               |       |          |                        |                     |                    | 1.95                          | 1.60         | 0.75         | CF    |        |
| 18  |           |       |       |               |       |          | 40                     | 1/2                 | 1/2                | 1.96                          | 1.54         | 0.93         | POWER |        |
| 19  |           |       |       |               |       |          |                        |                     |                    | 1.78                          | 1.68         | 0.68         | CF    |        |
| 20  |           |       |       |               |       |          |                        |                     |                    | 1.78                          | 1.58         | 1.02         | CF    |        |
| 21  |           |       |       |               |       |          |                        |                     |                    | 1.99                          | 1.57         | 0.84         | CF    |        |
| 22  | .13       | .159  | .159  | .00           | .053  | 250      |                        |                     |                    | 2.16                          | 1.56         | 0.96         | LARRY | FE.00  |
| 23  |           |       |       |               |       |          |                        |                     |                    | 1.96                          | 1.48         | 0.57         | CF    | MN.037 |
| 24  |           |       |       |               |       |          |                        |                     |                    | 1.88                          | 0.95         | 0.60         | CF    |        |
| 25  |           |       |       |               |       |          |                        |                     |                    | 1.95                          | 1.45         | 0.57         | CF    |        |
| 26  |           |       |       |               |       |          |                        |                     |                    | 1.74                          | 1.43         | 0.54         | CF    |        |
| 27  |           |       |       |               |       |          |                        |                     |                    | 1.71                          | 1.45         | 0.53         | CF    |        |
| 28  | .06       | .216  | .216  | .00           | .057  | 200      |                        |                     |                    | 1.97                          | 1.45         | 0.53         | CF    |        |
| 29  |           |       |       |               |       |          |                        |                     |                    | 1.31                          | 1.47         | 0.58         | POWER | FE.01  |
| 30  |           |       |       |               |       |          |                        |                     |                    | 1.44                          | 1.50         | 0.54         | CF    | MN.033 |
| 31  |           |       |       |               |       |          |                        |                     |                    | 2.20                          | 1.47         | 0.37         | CF    |        |

| MISC DATE | WELL 3A       |          |               | WELL 2A |         |                | TOWER HEIGHT | BACKWASH READING | GALLONS | DISTRIBUTION READING | GALLONS |
|-----------|---------------|----------|---------------|---------|---------|----------------|--------------|------------------|---------|----------------------|---------|
|           | METER READING | GALLONS  | METER READING | GALLONS | READING | READING        |              |                  |         |                      |         |
| 1         | 804804        | 2        | 398179        | 52.1    | 117065  | 15094435       |              |                  |         |                      |         |
| 2         | 804804        | 800      | 398660        | 51.4    | 117328  | 15098090       |              |                  |         |                      |         |
| 3         | 804812        | 70 WNS/E | 399235        | 51.7    | 7890    | 15101404       |              |                  |         |                      |         |
| 4         | 804812        |          | 399732        | 53.9    | 7890    | 04028          |              |                  |         |                      |         |
| 5         | 804812        |          | 400151        | 54.6    | 8175    | 06195          |              |                  |         |                      |         |
| 6         | 804812        |          | 400645        | 55.9    | 8443    | 09354          |              |                  |         |                      |         |
| 7         | 804812        |          | 401152        | 56.7    | 1178718 | 15782850       |              |                  |         |                      |         |
| 8         | 804812        |          | 401561        | 57.8    | 9091    | 15281          |              |                  |         |                      |         |
| 9         | 804812        |          | 401570        | 51.2    | 9047    | 17719          |              |                  |         |                      |         |
| 10        | 804812        |          | 402046        | 53.2    | 9323    | 19827          |              |                  |         |                      |         |
| 11        | 804812        |          | 402523        | 53.8    | 1179408 | 23718          |              |                  |         |                      |         |
| 12        | 804812        |          | 403037        | 53.6    | 9896    | 26632          |              |                  |         |                      |         |
| 13        | 804812        |          | 403541        | 54.5    | 1180184 | 30124          |              |                  |         |                      |         |
| 14        | 804812        |          | 403974        | 56.7    | 40438   | 32642          |              |                  |         |                      |         |
| 15        | 804812        |          | 403974        | 50.2    | 0460    | 35030          |              |                  |         |                      |         |
| 16        | 804812        |          | 405028        | 51.8    | 8757    | 37841          |              |                  |         |                      |         |
| 17        | 804812        |          | 405028        | 53.1    | 1247    | 40524          |              |                  |         |                      |         |
| 18        | 804812        |          | 405885        | 54.2    | 1247    | 42807          |              |                  |         |                      |         |
| 19        | 804812        |          | 406393        | 55.6    | 1537    | 45412          |              |                  |         |                      |         |
| 20        | 804812        |          | 406412        | 57.7    | 1817    | 48554          |              |                  |         |                      |         |
| 21        | 804812        |          | 406930        | 50.0    | 2098    | 51292          |              |                  |         |                      |         |
| 22        | 804812        |          | 407400        | 53.6    | 2390    | 53395          |              |                  |         |                      |         |
| 23        | 804812        |          | 407400        | 56.8    | 2677    | 55218          |              |                  |         |                      |         |
| 24        | 804812        |          | 407997        | 50.8    | 2921    | 57866          |              |                  |         |                      |         |
| 25        | 804812        |          | 408426        | 51.3    | 3202    | 60759          |              |                  |         |                      |         |
| 26        | 804812        |          | 408888        | 52.4    | 3488    | 63992          |              |                  |         |                      |         |
| 27        | 804812        |          | 409533        | 53.0    | 3749    | 66717          |              |                  |         |                      |         |
| 28        | 804812        |          | 409992        | 52.7    | 4225    | 71412          |              |                  |         |                      |         |
| 29        | 804812        |          | 410535        | 55.6    | 4325    | 72494          |              |                  |         |                      |         |
| 30        | 804812        |          | 410999        | 52.4    | 47323   | 74324          |              |                  |         |                      |         |
| 31        | 804812        |          | 410999        | 53.2    | 7587    | 77335          |              |                  |         |                      |         |
| TOTAL     | 82094         |          | 6282000       | 54.5    | 79869   | 80305          |              |                  |         |                      |         |
| AVERAGE   | 70 WNS/E      |          | 41380         |         | 83300   | 858700 - METER |              |                  |         |                      |         |
|           |               |          |               |         | 2,690   | 8094           |              |                  |         |                      |         |

GREENVILLE WATER DISTRICT

FED ID# 1900028

OPERATIONS REPORT FOR THE MONTH OF MARCH 20 15

WATER PLANT B

| DATE  | WELLS<br>METER # | BK WASH<br>METER # | RAW WATER WELLS |      |      | TREATED WATER |      |      | CL<br>GALLONS ADDED | PerMag | DAILY RESIDUALS<br>ENTERING | DAILY RESIDUALS<br>LEAVING | DISTRIBUTION<br>READING         | WTPB NOTES |
|-------|------------------|--------------------|-----------------|------|------|---------------|------|------|---------------------|--------|-----------------------------|----------------------------|---------------------------------|------------|
|       |                  |                    | IRON            | MANG | HARD | IRON          | MANG | HARD |                     |        |                             |                            |                                 |            |
| 1     | 255034           | 5153               | .01             | .079 | 200  | .00           | .019 | 200  |                     | 1.77   | 0.83                        | 310847                     |                                 |            |
| 2     | 257073           | 5153               |                 |      |      |               |      |      |                     | 1.24   | 1.15                        | 310968                     |                                 |            |
| 3     | 257719           | 5153               |                 |      |      |               |      |      |                     | 2.20   | 2.14                        | 311121                     |                                 |            |
| 4     | 260078           | 5163               |                 |      |      |               |      | 55   |                     | 2.20   | 2.20                        | 311128                     | BROKEN METER<br>TO DISTRIBUTION |            |
| 5     | 261345           | 5163               |                 |      |      |               |      |      |                     | 0.18   | 0.93                        | 311128                     |                                 |            |
| 6     | 262590           | 5163               |                 |      |      |               |      |      |                     | 1.64   | 0.67                        | 311128                     |                                 |            |
| 7     | 263642           | 5163               |                 |      |      |               |      |      |                     | 1.83   | 0.89                        | 311128                     |                                 |            |
| 8     | 264851           | 5163               | .01             | .081 | 200  | .00           | .032 | 200  |                     | 1.34   | 0.99                        |                            |                                 |            |
| 9     | 268103           | 5163               |                 |      |      |               |      |      |                     | 1.82   | 1.30                        |                            |                                 |            |
| 10    | 269278           | 5163               |                 |      |      |               |      |      |                     | 1.26   | 1.53                        |                            |                                 |            |
| 11    | 270336           | 5174               |                 |      |      |               |      |      |                     | 0.66   | 1.23                        |                            |                                 |            |
| 12    | 271629           | 5174               |                 |      |      |               |      |      |                     | 1.91   | 1.34                        |                            | METER REPAIRED                  |            |
| 13    | 273164           | 5174               |                 |      |      |               |      |      |                     | 1.02   | 1.20                        | 000000                     |                                 |            |
| 14    | 273979           | 5174               |                 |      |      |               |      |      |                     | 1.30   | 1.15                        | 000242                     |                                 |            |
| 15    | 274991           | 5174               | .04             | .185 | 250  | .00           | .020 | 250  |                     | 2.04   | 0.97                        | 311                        |                                 |            |
| 16    | 276383           | 5174               |                 |      |      |               |      |      |                     | 1.78   | 0.90                        | 438                        |                                 |            |
| 17    | 277817           | 5186               |                 |      |      |               |      |      |                     | 0.56   | 1.01                        | 580                        |                                 |            |
| 18    | 279004           | 5186               |                 |      |      |               |      |      |                     | 0.68   | 0.96                        | 684                        |                                 |            |
| 19    | 280035           | 5186               |                 |      |      |               |      |      |                     | 2.20   | 1.06                        | 777                        |                                 |            |
| 20    | 281733           | 5186               |                 |      |      |               |      |      |                     | 0.75   | 0.96                        | 932                        |                                 |            |
| 21    | 282464           | 5186               |                 |      |      |               |      |      |                     | 2.20   | 0.88                        | 1003                       |                                 |            |
| 22    | 283553           | 5186               | .00             | .080 | 200  | .00           | .015 | 200  |                     | 0.59   | 0.91                        | 1104                       |                                 |            |
| 23    | 284832           | 5186               |                 |      |      |               |      |      |                     | 2.20   | 0.70                        | 1223                       |                                 |            |
| 24    | 286000           | 5196               |                 |      |      |               |      |      |                     | 2.20   | 0.86                        | 1335                       |                                 |            |
| 25    | 287383           | 5196               |                 |      |      |               |      |      |                     | 1.81   | 0.93                        | 1457                       |                                 |            |
| 26    | 288406           | 5196               |                 |      |      |               |      |      |                     | 0.27   | 0.53                        | 1554                       |                                 |            |
| 27    | 290423           | 5196               |                 |      |      |               |      |      |                     | 1.59   | 0.83                        | 1742                       |                                 |            |
| 28    | 290876           | 5196               |                 |      |      |               |      |      |                     | 2.20   | 0.88                        | 1782                       |                                 |            |
| 29    | 292074           | 5196               | .03             | .077 | 200  | .00           | .016 | 200  |                     | 2.20   | 0.91                        | 1890                       |                                 |            |
| 30    | 293481           | 5206               |                 |      |      |               |      |      |                     | 1.30   | 0.85                        | 2024                       |                                 |            |
| 31    | 294596           | 5206               |                 |      |      |               |      |      |                     | 2.20   | 0.80                        | 2125                       |                                 |            |
| TOTAL |                  |                    |                 |      |      |               |      |      |                     |        |                             |                            |                                 |            |
| AVG   |                  |                    |                 |      |      |               |      |      |                     |        |                             |                            |                                 |            |

154 E 0.87 L 10320

**From:** Nick <ndellisanti@townofnewbaltimore.org>

**To:** Mark Evans <mevans@statetel.com>; Rick Hanse <rickhanse@yahoo.com>; Joe Iraci <ji@nyair.net>; Chris Pfister <christianp@mhicable.com>; Paul Macko <pmackogrsuper@aol.com>

**Cc:** Barbara Finke <clerk@townofnewbaltimore.org>; Tal Rappleyea <rappleyealaw\_tal@berk.com>; Kathy Runberg <katysheba@yahoo.com>; Nick <ndellisanti@townofnewbaltimore.org>

**Subject:** SEQRA Training

**Date:** Fri, Apr 10, 2015 11:19 am

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As per our discussion at our last Supervisor's meeting on 3/27, the Town of New Baltimore has scheduled training for the State Environmental Quality Review Act (SEQRA) for June 29, 2015 at 6pm at our Town Hall (3809 CR51 Hannacroix, NY 12087. This training is for all Planning & Zoning board members, and our Town Attorney, Tal Rappleyea will handle the class. I expect the training will be approximately two hours. That being said, with the six towns & villages participating the cost to each for all of your members would be approximately \$50.00.

Please let me know if you would like to take part in this training, and how many people from each of your areas will be participating.

Thanks,

Nick

Sent from my iPhone



**Greene County  
Economic Development,  
Tourism & Planning**

411 Main Street, Suite 419  
Catskill, New York 12414

**Warren Hart**  
Director



**GREENE  
BUSINESS**

**GREENE COUNTY PLANNING BOARD**

**MEETING NOTICE**

April 15, 2015  
Greene County Office Building, 411 Main Street, Catskill  
Room 427  
6:30 PM

**AGENDA**

1. Roll call
2. Approval of Minutes
3. Planning and Zoning Referrals
  - 15-13 Town of Greenville  
Re: Zoning Amendment
  - 15-14 Town of Catskill  
Re: Area Variance
  - 15-15 Village of Catskill  
Re: Area Variance/Site Plan
4. Member Networking/Information Exchange
5. Correspondence
6. Other business
7. Adjournment

Please note the following procedures for attending meetings that begin after 5pm:

1. Please use the Water Street entrance to the building.
2. Please stop at the security desk and sign in, provide your name, date, time and room number for this meeting.
3. Please stop at the security desk to sign out when the meeting is adjourned.

Thank you for your cooperation.

**REMINDER:** Please call at least 24 hours prior to the meeting if you are unable to attend!



DiscoverGreene.com

# Memo

**To: Albert Vedder, Martin Schmidt (Kaaterskill Associates)**  
**From: Town of Greenville Planning Board**  
**CC: Town Clerk, Town Board, ZEO**  
**Date: March 30, 2015**  
**Re: Notice of Action – Vedder-Subdivision**

---

Please find enclosed a Notice of Action for the following application:

Albert Vedder – Subdivision: 710 Old Plank Road (Tax Map #23.00-5-25.11).

The above application has been approved by the Town of Greenville Planning Board.

Danielle Badamo-Overbaugh  
Secretary

**NOTICE OF ACTION OF THE PLANNING BOARD  
TOWN OF GREENVILLE, N.Y.**

Reference #: 2015-9  
TO: Albert Vedder

Dated: March 24, 2015  
Applicant: Albert Vedder

At a meeting of Planning Board, the above referenced matter was considered on your request for a:

- |   |   |
|---|---|
| <input type="checkbox"/> 2-Lot Subdivision            | <input type="checkbox"/> Site Plan Review |
| <input checked="" type="checkbox"/> Minor Subdivision | <input type="checkbox"/> Altered Lot Line |
| <input type="checkbox"/> Major Subdivision            |   |

This notice and the application upon which the action was based are hereby filed with the Town Clerk.

**ACTION TAKEN:** The following resolution was passed with regard to this application:

**RESOLUTION:** To accept and approve the minor subdivision of Albert Vedder for the property at 710 Old Plank Road (Tax Map #23.00-5-25.11)

**FINDINGS:**

The property is approximately 73 acres and is zoned as Rural Residential and Low Density Residential. Mr. Vedder plans to subdivide the property into 3 parcels by using the road as the dividing line. The property borders and lies within the Town of Greenville and the Town of Durham; as such the Town of Durham will have been notified of the subdivision.

Based upon the above findings the Board reasons that:

1. The project meets the requirements for a minor subdivision and complies with the Zoning Law.
2. State Environmental Quality Review Assessment was completed and it was determined that the project will have no significant environmental effects.
3. The subdivision application can be accepted and approved.

**CONDITIONS OF APPROVAL:**

1. N/A

Votw went as follows: Motion to approve a 2 lot subdivision at 710 Old Plank Road, for Mr. Vedder made by Ken Elsbree.

Seconded by Bud Bear, All in favor: 4, Opposed: 0, Motion Carried.

BY:   
Danielle Badamo-Overbaugh, Clerk

DATE: 3/30/15

CC:

|           |   |         |                       |
|-----------|---|---------|-----------------------|
| Original: | Town Clerk -- with original application |         |                       |
| Copy 1:   | Applicant                               | Copy 4: | Town Board            |
| Copy 2:   | ZEO                                     | Copy 5: | County Planning Board |
| Copy 3:   | Town Planning Board                     |         |                       |



NEW YORK MUNICIPAL INSURANCE RECIPROCAL  
April 6, 2015

**POLICY HOLDER NOTICE**

Mr. Paul Macko  
Supervisor  
Town of Greenville (Greene)  
P.O. Box 38  
Main St.  
Greenville, NY 12083

**RE: NYMIR's Proposed Rate Adjustments for 2015**

Dear Mr. Macko:

Good news, at its recent August board meeting, the NYMIR Board of Governors voted to keep rates at the same funding level we applied in 2014. These rates will be effective January 1, 2015. These rates will represent our seventh straight year of providing our members either the same rate or a rate reduction. Although rates are being kept level, any changes in your operations and/or claim activity will affect your actual renewal pricing. For specific details on how the 2015 rates will impact your premium, please contact your broker or NYMIR representative.

NYMIR's goal is to keep rates competitive and stable while at the same time charging enough to maintain a very financially secure company. As a result, A. M. Best has once again affirmed NYMIR's (A) rating for 2014-2015. The rating reflects NYMIR's excellent capitalization, operating results that consistently outperform the commercial property/casualty industry, and high policy holder retention.

We appreciate your support and loyalty without which, the above could not be achieved. We look forward to working with you to continue the growth and success of NYMIR. If you have any questions or wish to discuss this further please call me.

Very truly yours,

President, NYMIR Division of  
Wright Risk Management Company, Inc.

Marshall & Sterling, Inc.  
300 Route 23B  
Leeds, NY 12451

Sponsored by:



Association of Towns



Conference of Mayors



Association of Counties

333 Earle Ovington Blvd., Suite 505  
Uniondale, New York 11553-3624  
(516) 227-2120, FAX 227-2352  
1-800-NYMIR05

12 Metro Park Road, Suite 208  
Colonie, New York 12205-1139  
(518) 437-1171, FAX 437-1182  
[www.nymir.org](http://www.nymir.org)

**MID-HUDSON Cable**  
MID-HUDSON CABLEVISION INC.

April 8, 2015

Mr. Paul Macko  
Supervisor  
Town of Greenville  
PO Box 38  
Greenville, New York 12083

**RE: ANNUAL FRANCHISE FEE**

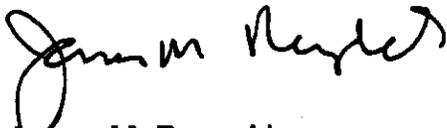
Dear Supervisor Macko;

In accordance with our franchise agreement please find enclosed our check #997147 in the amount of \$13,196.30 in payment of the franchise fee owed to the Town of Greenville for the year ended December 31, 2014.

The calculation for this check is \$18,395.29 which amounts to 3% of \$613,176.36 which represents the gross monthly revenue of recurring cable services which include the monthly charges paid by cable subscribers and receipts from pay-per-view services, but does not include money received from non-subscriber and one-time payments for equipment sales, installation fees and similar miscellaneous items that are already subject to sales tax from customers residing in the Town of Greenville in 2014 minus the tax offset of \$ 5,198.99.

If you have any questions regarding this matter, please do not hesitate to contact me.

Yours truly,



James M. Reynolds  
President

JMR/jm

Mid-Hudson Cable  
TWNDRVLE TOWN OF GREENVILLE

Payment Number  
0000000000015696

Check Date  
04/06/2015

Check Number  
097147

| Voucher Number   | Invoice Number      | Invoice Date | Outstanding Amt | Net Paid Amt | Discount Taken | Write Off | Net Check Amt |
|------------------|---------------------|--------------|-----------------|--------------|----------------|-----------|---------------|
| 0000000000025816 | 2014 FRANCHISE FEES | 12/31/2014   | \$18,395.29     | \$13,196.30  | \$0.00         | \$0.00    | \$18,395.29   |
| 0000000000027523 | 2014 FF OFFSET ADJ  | 04/03/2015   | (\$5,198.99)    | \$0.00       | \$0.00         | \$0.00    | (\$5,198.99)  |

TOTALS: \$13,196.30 \$13,196.30 \$0.00 \$0.00 \$13,196.30

Mid-Hudson Cable  
TWNDRVLE TOWN OF GREENVILLE

Payment Number  
0000000000015696

Check Date  
04/06/2015

Check Number  
097147

| Voucher Number   | Invoice Number      | Invoice Date | Outstanding Amt | Net Paid Amt | Discount Taken | Write Off | Net Check Amt |
|------------------|---------------------|--------------|-----------------|--------------|----------------|-----------|---------------|
| 0000000000025816 | 2014 FRANCHISE FEES | 12/31/2014   | \$18,395.29     | \$13,196.30  | \$0.00         | \$0.00    | \$18,395.29   |
| 0000000000027523 | 2014 FF OFFSET ADJ  | 04/03/2015   | (\$5,198.99)    | \$0.00       | \$0.00         | \$0.00    | (\$5,198.99)  |

TOTALS: \$13,196.30 \$13,196.30 \$0.00 \$0.00 \$13,196.30

Mid-Hudson Cable  
200 Jefferson Heights  
PO Box 399  
Catskill, NY 12414

First Niagara Bank  
Catskill, NY 12414

097147

042370440

Pay Thirteen Thousand One Hundred Ninety Six Dollars and 30 Cents

DATE  
Apr 6, 2015

AMOUNT  
\$13,196.30

to the Order of:

TOWN OF GREENVILLE  
PO BOX 38  
GREENVILLE, NY 12083

*Jan M. [Signature]*

⑈097147⑈ ⑆222370440⑆ 003034000111⑈

Security Features: Details on back

# Town of Greenville Town & County 2015 Collection Summary

Batches 1 thru 54

| District:          | Taxes Collected:  | Penalty:       | Surcharge:  | Notice Fee: | Remaining Uncollected: |
|--------------------|-------------------|----------------|-------------|-------------|------------------------|
| Town & County 2015 | 3152738.81        | 3040.11        | 0.00        | 0.00        | 798263.76              |
| <b>Totals:</b>     | <b>3152738.81</b> | <b>3040.11</b> | <b>0.00</b> | <b>0.00</b> | <b>798263.76</b>       |

## Collection Statistics:

|                                  |      |
|----------------------------------|------|
| Number of Postings:              | 2143 |
| Percentage Collected:            | 80%  |
| Number of Adjustments:           | 0    |
| Number of Voids:                 | 10   |
| Number of Returned Payments:     | 19   |
| Number Refunded Duplicate Pmnts: | 9    |
| Notice Handling Fees Collected:  | 0.00 |

|               |      |
|---------------|------|
| Received Via: |      |
| On-Line:      | 26   |
| Mail:         | 1606 |
| Counter:      | 510  |

|                                |                   |
|--------------------------------|-------------------|
| Cash:                          | 51087.38          |
| Check:                         | 3041815.14        |
| Other:                         | 62876.40          |
| <b>Total:</b>                  | <b>3155778.92</b> |
| Minus Duplicate/Over Payments: | 0.00              |
| <b>3155778.92</b>              |                   |
| Taxes:                         | 3152738.81        |
| Penalty:                       | 3040.11           |
| Surcharge:                     | 0.00              |
| Ret. Check Fees:               | 0.00              |
| Notice Fees:                   | 0.00              |
| <b>Total:</b>                  | <b>3155778.92</b> |
| Minus Direct / Under Payments: |                   |
| 0 Direct:                      | 0.00              |
| 0 Under:                       | 0.00              |
| <b>3155778.92</b>              |                   |

## Other Payment Type Breakout:

|                 |    |          |
|-----------------|----|----------|
| Credit Card:    | 13 | 13931.42 |
| Online Payment: | 26 | 48944.98 |

*John*  
4-2-15

| Account#   | Account Description                       | Fee Description       | Qty                                 | Local Share       |
|--|---|-----------------------|-------------------------------------|-------------------|
| A 2130   | MISC. FEES                                | Recycling             | 15                                  | 2,409.00          |
|  |   |                       | <b>Sub-Total:</b>                   | <b>\$2,409.00</b> |
| A 2555   | PERMIT FEES                               | Building              | 4                                   | 322.00            |
|  |   |                       | <b>Sub-Total:</b>                   | <b>\$322.00</b>   |
| A 2590   | PERMIT FEES                               | Sewer                 | 1                                   | 50.00             |
|  |   |                       | <b>Sub-Total:</b>                   | <b>\$50.00</b>    |
| A1255  | Conservation                              | Conservation          | 4                                   | 6.90              |
|  |   |                       | <b>Sub-Total:</b>                   | <b>\$6.90</b>     |
| A1603  | Registrar Fees                            | Certified Copies      | 1                                   | 22.00             |
|  |   |                       | <b>Sub-Total:</b>                   | <b>\$22.00</b>    |
| A2544  | Dog Licensing                             | Female, Spayed        | 16                                  | 144.00            |
|  |   | Female, Unspayed      | 6                                   | 102.00            |
|  |   | Male, Neutered        | 23                                  | 207.00            |
|  |   | Male, Unneutered      | 7                                   | 119.00            |
|  |   | Replacement Tags      | 4                                   | 15.00             |
|  | Late Fee                                  | Late Fee              | 5                                   | 125.00            |
|  | Seniors, 65 and older                     | Seniors, 65 and older | 9                                   | -27.00            |
|  |   |                       | <b>Sub-Total:</b>                   | <b>\$685.00</b>   |
|  |   |                       | <b>Total Local Shares Remitted:</b> | <b>\$3,494.90</b> |
| Amount paid to:                                  | NYS Ag. & Markets for spay/neuter program |                       |                                     | 78.00             |
| Amount paid to:                                  | NYS Environmental Conservation            |                       |                                     | 118.10            |
| <b>Total State, County &amp; Local Revenues:</b> |   | <b>\$3,691.00</b>     | <b>Total Non-Local Revenues:</b>    |                   |
|  |   |                       | <b>\$196.10</b>                     |                   |

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Jackie Park, Town Clerk, Town of Greenville during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

|            |       |  |        |
|------------|-------|--|--------|
| _____      | _____ |  | 4-2-15 |
| Supervisor | Date  | Town Clerk   | Date   |

**MONTHLY STATEMENT OF SUPERVISOR**

To the TOWN BOARD of the TOWN OF GREENVILLE

Pursuant to Section 119 of the Town Law, I hereby render the following detailed statement of all moneys disbursed by me, as Supervisor, during the month of March, 20 15

| DISBURSEMENTS       |                    |
|---------------------|--------------------|
| FUND OR ACCOUNT     | AMOUNT EXPENDED    |
| <b>General Fund</b> |                    |
| payroll 9-12m/g     | 33281.03           |
| employee benefits   | 9827.37            |
| abstract #3         | 28190.77           |
|                     | <hr/>              |
|                     | 699,099.16         |
| <b>Highway fund</b> |                    |
| payroll 9-12        | 14473.31           |
| employee benefits   | 4952.02            |
| abstract #3         | 31216.05           |
|                     | <hr/>              |
|                     | 690,293.21         |
| <b>Library Fund</b> |                    |
| payroll 9-12m       | 6707.64            |
| employee benefits   | 1125.80            |
| abstract #3         | 6138.34            |
|                     | <hr/>              |
|                     | 614,173.08         |
| <b>Water Fund</b>   |                    |
| payroll 9-12        | 2849.34            |
| employee benefits   | 998.12             |
| abstract #3         | 4693.82            |
|                     | <hr/>              |
|                     | 88,142.00          |
| <b>Sewer Fund</b>   |                    |
| abstract #3         | 67,113.05          |
|                     | <hr/>              |
| <b>TOTAL</b>        | <b>6188,778.50</b> |

Date: March 31, 20 15

*Paul J. M... [Signature]*  
 Town of Greenville Supervisor

**MONTHLY STATEMENT OF SUPERVISOR**

To the TOWN BOARD of the TOWN OF GREENVILLE

Pursuant to Section 119 of the Town Law, I hereby render the following detailed statement of all moneys received by me, as Supervisor, during the month of March, 20 15

| RECEIPTS                |                   |
|-------------------------|-------------------|
| SOURCE                  | AMOUNT RECEIVED   |
| <b>General Fund</b>     |                   |
| Interest                | 167.53            |
| court fees              | 2125.84           |
| mob. fees               | 136.50            |
| clerk's deposit         | 1821.20           |
|                         | <hr/>             |
|                         | 68,173.73         |
| <b>Highway Fund</b>     |                   |
| Interest                | 162.32            |
| Parma refund for salary | 7275.80           |
|                         | <hr/>             |
|                         | 67,437.82         |
| <b>Library Fund</b>     |                   |
| Interest                | 84.03             |
| monthly deposit         | 2727.75           |
|                         | <hr/>             |
|                         | 62,811.78         |
| <b>Water Fund</b>       |                   |
| Interest                | 33.53             |
| retained sales          | 20181.88          |
|                         | <hr/>             |
|                         | 620,315.71        |
| <b>Sewer Fund</b>       |                   |
| Interest                | 14.39             |
| fees                    | 19778.63          |
|                         | <hr/>             |
|                         | 619,790.02        |
| <b>TOTAL</b>            | <b>653,429.06</b> |

Date: March 31, 20 15

*Paul J. M... [Signature]*  
 Town of Greenville Supervisor